

THE HISTORICAL ADDRESS

DELIVERED BY

REV. PAYSON W. LYMAN,

ON THE

One Hundredth Anniversary

OF THE FOUNDING OF THE

FIRST CHURCH, EASTHAMPTON, MASS.,

NOVEMBER 17, 1885.

ALSO THE

CONFESSIONS, COVENANTS AND STANDING RULES

OF THE CHURCH.

AND A REGISTER OF THE OFFICERS OF THE CHURCH
AND SABBATH SCHOOL, TOGETHER WITH
THE CHURCH MEMBERSHIP FROM
ITS ORGANIZATION.

EASTHAMPTON, MASS.:
PRESS OF THE EASTHAMPTON NEWS.
1887.



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PREFACE.

At its annual meeting, held Dec. 10, 1884, the Church voted to observe the One Hundredth anniversary of its organization, and chose Dea. Lauren D. Lyman, Hon. Horatio G. Knight and Dea. John H. Judd, as a committee to act in concert with a similar committee, chosen by the Parish, in making the necessary arrangements.

Subsequently the Parish chose Messrs. S. Chapin Wood, W. Edgar Clapp and Charles E. Ferry, to act in that capacity.

In June, 1885, this joint committee met and organized, choosing Dea. L. D. Lyman, chairman; Dea. J. H. Judd, secretary, who soon after moved from town, and Hon. H. G. Knight was appointed to his place.

At subsequent meetings it was arranged:—to hold services both afternoon and evening; to invite the choir of the church to assist in the services; to invite all who, in former days, had ever been members of the choir, to assist also in the singing; to extend *special* invitations to Rev. Rollin S. Stone, of Chatham, N. J., a former pastor, Rev. J. H. Bisbee, of Westfield, Rev. James F. Mears of the Methodist Episcopal Church, of Easthampton, and, to all the Pastors of the Congregational Churches of Hampshire Conference; also to extend, through the newspapers, a *general* invitation to former members of the Church and Parish; to invite Rev. W. F. Bacon, the Pastor, to give an address of welcome, Rev. A. M. Colton, of Easthampton, late Pastor, to offer the anniversary prayer, and Rev. P. W. Lyman, of Belchertown, author of the History of Easthampton, to deliver the Historical address; to hold a social gathering in the chapel, in connection with a collation, during the recess between the afternoon and evening service.

PREFACE.

The following was the programme for the day:—

AFTERNOON.

[Commencing at 2 o'clock, Dea. L. D. Lyman presiding.]

Organ voluntary, Mr. Frederick L. Clark, Organist.

Doxology, L. M.

Invocation, Rev. Elihu Loomis.

Anthem, by Choir, Mr. Samuel J. Derby, Leader.

Address of Welcome, Rev. W. F. Bacon.

Scripture Reading, Rev. J. H. Bisbee.

Hymn, by the Choir.

Prayer, Rev. A. M. Colton.

Hymn, by the *Old* Choir, Mr. J. H. Willard, Leader.

Historical Address, Rev. Payson W. Lyman.

Anthem, by *Old* Choir.

Benediction.

EVENING.

[Commencing at 7 o'clock, Rev. W. F. Bacon presiding.]

Organ Voluntary.

Anthem, by the Choir.

Prayer, Rev. Isaac Clark.

Hymn, by Congregation.

Reminiscences of earlier days of the Church, Rev. J. H. Bisbee.

Reminiscences of transition period of the Church, Rev. R. S. Stone.

Anthem, by *Old* Choir.

Reminiscences of later days of the Church, Rev. A. M. Colton.

Greetings from the Mother Church, Rev. H. W. Lathe, First Church, Northampton.

Anthem by the *Old* Choir.

Greetings from Daughter Churches, Rev. C. H. Hamlin, Payson Church, Easthampton, and Rev. James F. Mears, Methodist Episcopal Church, Easthampton.

Greetings from Sister Churches, Rev. Isaac Clark, Edwards Church, Northampton, Rev. E. G. Cobb, Florence.

Greetings from Conference, Rev. R. M. Woods, Hatfield.

Hymn, by Congregation.

Benediction.

PREFACE.

This programme was fully and ably carried out, each appointee being present to fill his part.

The weather was favorable, and the church was crowded, both afternoon and evening. The universal opinion seemed to be that the anniversary, in all its parts, was an entire success.

It was subsequently voted by the church, to print the Historical Address in connection with its Manual and Register, which were in course of preparation.

The following entry, made Jan. 9th, 1834, upon one of the first pages of the records of the church, may help explain some of the difficulties under which Mr. Lyman labored in preparing his address: the omission of several dates in the list of officers and members of the church, as well as some of the errors which may possibly be found in the register of the first fifty years:—

Owing to the circumstances of the church in this place not purchasing a book for preserving the records of their doings, etc., for some time after my ordination, and of my negligence (which I freely confess I see cause to lament, and hope will never be plead as a precedent by any of my successors in the gospel ministry here), I have but imperfectly preserved on file only a small part of the doings of the church, from time to time, till near the close of my ministry. Should it please God, who has graciously lengthened out my life hitherto, to furnish me with the leisure I shall need, I propose in the course of the present year, to insert in the book of church records those doings, with such other of the church's as are strongly impressed on my memory, and which I shall record as what I believe to have been matters of fact.

The notice of marriage, baptisms, receptions into the church, and deaths, as contained in the book of records, is substantially, and I very much think in every instance, correct, being a faithful copy from my minutes till the purchase of a book for keeping records, and which book, after the purchase, was improved for recording baptisms, marriages, etc., directly, or soon after the facts recorded took place.

Attest,

PAYSON WILLISTON.

Easthampton, Jan. 9th. 1834.

The spelling of the names, found in the Register, is that of the records of the church.

Special attention is called to the great age attained by the majority of the "Original Members," as recorded in the Church Register.

HISTORICAL ADDRESS.

The significant and fruitful act which we to-day celebrate on the one-hundredth anniversary of its occurrence, was one to which our fathers had for years looked forward, and for which, as they were able, they had been making preparation.

The launching of a church in any place is, ordinarily speaking, the most important act in its life.

Before reviewing the history of this church organization, I wish in a few words to show something as to its genesis, to set forth in brief the antecedent religious history of the settlement.

Though the district known as Nashawannuck was first occupied, the two most important of the original settlements within the borders of the present town of Easthampton were at Bartlett's Mill and Pascommuck. From the former the center of the town grew. Both were Northampton school districts. So far as appears from any records which have come to my knowledge, the first school taught in town was at Pascommock in 1739. There is no account of any further appropriation till Dec. 1748, when it was voted to have schools taught in Pascommuck and at Bartlett's Mill, unless the statement that Benjamin Lyman (the ancestor of all the Easthampton Lymans) who had then just moved to Bartlett's Mill, received in March 1747 £5 for keeping school the winter past in one of the extreme parts of the town, means that a school was kept by him near his home that year. Early teachers at this place were Elisha Alvord and Samuel Pomeroy, and at Pascommuck, Obadiah Janes, Joel Parsons and Philip Clark. The schools were held for a few weeks, at the most three months, and in the winter.

100 years ago in April last the astounding proposition was introduced into the Northampton town meeting that the town should "school" girls. Why did *they* need schooling? So the majority thought, and gave the proposition a black eye. Seven years later a vote was secured to "school girls from 8 to 13 years old" at the "Center" and at "Licking Water." There came a reaction, however, and in 1799 the progressives were again defeated, the town refusing to take any measures to school girls.

Though provided with school privileges at home, our fathers were obliged to go to Northampton or Southampton, an inconvenient distance, for the privilege of public religious services on the Sabbath.

Among his voluminous writings Sylvester Judd preserves a record of the fact that Maj. Jonathan Clapp, a prominent Easthampton man, used to go to meeting with his wife and six grown daughters, all coming into the meeting house together, two by two, the girls being noticeably well dressed. On Sunday noons they always went to Ithamar Strong's, which was on Main St., opposite the Old church, on the site afterwards occupied by Winthrop Hillier, on Shop Row. Maj. Clapp was accustomed to send in provisions, and Strong's people always boiled a dinner for them, they having a room by themselves, the Strong family receiving compensation for the service rendered.

But not many families could go to that degree of trouble and expense. And, even if they could, it was not conducive to the spiritual life of the new settlement that they should be obliged to go so far for public service. It was every way desirable that they should have religious privileges nearer home.

Though the fact should not be overlooked that neighborhood religious services were held here on week days with more or less frequency. If other evidence were wanting, we have the proof in the writings of the distinguished Northampton pastor, Jonathan Edwards, to whose flock the people of the settlements hitherto named belonged, and who, in his "Narrative of Surprising Conversions," relates that it had long been the manner of the young people to make Sunday evening and the evening of the public religious lecture a time of social mirth and gayety. Pained by such a procedure, he preached against it, and also privately urged upon the people that they should meet together on the next day after the lecture in their several neighborhoods "to know each others' minds," and the motion was complied with throughout the town.

Even the young people themselves were convinced by what they heard from the pulpit and were willing of themselves to comply with the counsel given, "and it was immediately and, I suppose, almost universally complied with, and there was a thorough reformation of these disorders thenceforward, which has continued ever since."

This was in 1733. "Presently after this," Mr. Edwards goes on to say, "there began to appear a remarkable religious concern at a little village belonging to the congregation called Pascommuck, where a few families were settled. At this place a number of persons seemed to be savingly wrought upon."

This was the beginning of a most remarkable work of grace which resulted in the conversion, as Mr. Edwards estimated, of not less than 300 persons in his parish. This was mostly in the year 1735, one hundred and fifty years ago.

This work extended through all parts of Old Hampshire County and even down into Connecticut.

"In the fall of the year 1734" he says "I proposed it to the young people that they should agree among themselves to spend the evenings after lectures in social religion, and, to that end, to divide themselves into several companies to meet in various parts of the town, which was accordingly done; and those meetings have been since continued and the example imitated by elder people."

The early place of meeting at the Bartlett's mill settlement, now the center, was at Landlord Joseph Bartlett's house, which, as an innholder, he kept open to the public during the whole period of Mr. Edwards' pastorate in Northampton.

Here in an earlier building on the site from which was lately removed the structure known to us as "the Old Clapp Tavern," the voice of Mr. Edwards was, no doubt, many times heard dispensing the word of life to this portion of his spiritual charge.

This Landlord Bartlett died in 1755, bequeathing certain lands to three of his brothers, attaching to the bequest the condition that they should give £100, "old tenor," which was then equivalent to £13, 6s, 8d. lawful money, to the first church of Christ that should be erected and should celebrate divine ordinances within half a mile of his house.

When, thirty years after his death, this church was organized in the public house which stood where his had done, the church committee (consisting, at that time, of Benjamin Lyman, Stephen Wright and Philip Clark), together with Joseph Clapp, were appointed to collect the donation. With the accrued interest, it amounted to £14, 1s, 3d. and was expended in the purchase of a massive silver cup for use in the communion service. The cup is still held by the church as one of its precious relics, and is before you on the desk. In 1805, Dea. Obadiah Janes gave the church a smaller cup which we also have before us. The communion service, now in use, was the gift of Mrs. Tirzah, widow of Luther Clapp, who died Aug. 13, 1811, in her will bequeathing to the church and town \$300, \$35 of which, according to her direction, was expended for the purchase of a pall cloth for public use; and the remainder fell to the church. This bequest of Landlord Bartlett indicates that even then the people were looking forward

toward a church organization.

Fifteen years later, in March 1770, a committee of the town of Northampton recommended that a meeting house be provided to accommodate the people at Bartlett's Mill and Pascommuck. The proposition failed of favorable consideration, but in March 1773 met with better success. Eliakim Clark, Jonathan Clapp and others petitioned Northampton in favor of separation and the "erection" of a new town. A committee appointed to consider the matter, reported in favor of granting the petition. They proposed and the town voted to raise £300 to enable the new town to erect a meeting house and settle a minister, though in the following June they refused the petition of the people here for a larger sum than had been voted in aid of their enterprise.

The *motive* for the new town was thus religious. It was for the sake of the church. And that was also the *test* by which the advisability of the establishment of a new town was tried. Could the people desiring incorporation maintain religious worship and afford an adequate support to an ordained pastor and teacher? If so, there was reason in their petition for separate organization.

In those days the town was to the church what the parish is to-day, saving that there was then no option in the matter of belonging to it. No one could "sign off". If one left town he would meet the same obligation to support the church in the place in which he should locate.

The people here being anxious for separate organization, Northampton favored their desire, and in Dec. 1773 instructed its representative "to use his utmost endeavor at General Court to procure a new town." But his most strenuous endeavor proved abortive, partly through objection offered by Southampton, which was loth to part with those of its families who desired and had petitioned to be set off with the new town and church.

The excitement and excessive burdens of the Revolution soon came upon the people and postponed further action looking towards a new town, till in 1781 and 1782 the subject was again agitated and the Northampton committee to whom the subject was referred, reported that "the petitioners with their lands, together with those from Southampton who wished to join them, would make a respectable parish, or town, and be fully sufficient to support the charges incident thereto." But it was not till the summer of 1785 that the long sought act of incorporation was granted.

So strong had been the conviction that it would soon be secured, that certain individuals had already made preparation for the erection of a frame building for use as a

meeting house, and in the spring of 1785 the frame was put up. No sooner was there a town competent to act in such matters, than, true to their declared religious purpose, they voted at their first business meeting to provide a place for public worship, and for that purpose to purchase the frame already erected, and complete the building. It was 53 by 42 feet, with galleries, well finished, but without either bell or steeple. Above the high pulpit was a massive sounding board supported by a projecting human hand as it were, and many were the youthful listeners who during the sermon fell to speculating on the consequences to the preacher in case the hand should let go its hold. The finish was not given till 1792. Temporary benches until then served the purpose of the people.

The church was organized Thursday, Nov. 17, 1785. The number of original members was 72, 46 of whom were dismissed from the old church in Northampton on the previous Sabbath. The other 26 came mostly from Southampton. There were 34 males and 38 females, as follows:—Aaron, Benjamin, Jonathan and Joseph Clapp; John, Eleazer and Joel Hannum; Elijah, Stephen and Eliakim Wright; Enos and Eldad Pomeroy; Jonathan Wolcott; Ezra Ludden; Obadiah, Jonathan and Samuel Janes; David, Lemuel and Benjamin Lyman; Philip, Obadiah, Asahel and Job Clark; Jonathan Davis; Josiah and William Phelps; Jonathan Bartlett; Daniel Alexander; Solomon Ferry; Rufus Brown; Joel Parsons; Zebediah and Elisha Alvord. All these with their wives except Eliakim Wright, Benjamin Lyman, Eldad Pomeroy, William Phelps, Zebediah and Elisha Alvord and Joel Hannum. There were also the wives of John, Aaron and Levi Clapp, Seth Hannum, John Brown, Ephraim Danks, Noah Janes and Solomon Pomeroy, and the widows Submit Clapp and Abigail Danks, the latter with her daughter Abigail.

As illustrating the custom of those days as to the church membership of young people, it will be interesting to note that of the 72 there was only one unmarried female, and she at that time was 44 years of age. The youngest of the men was probably Eliakim Wright, who was 29 years of age. The advanced age to which most of these lived is also worthy of note. (See Church Register.)

These met in the public house of Capt. Joseph Clapp. There were present four pastors, who had been invited by a committee of those who proposed the organization of the new church. Besides the pastors of the two mother churches, Revs. Solomon Williams of Northampton and Jonathan Judd of Southampton, there were Revs. Enoch Hale of Westhampton and Joseph Strong of Williamsburg. Certificates of the church membership and good standing

of the 76 were produced. Then the male members signed the confession of faith and the covenant which had been prepared. (See Confessions and Covenants.) Then a public lecture was attended, after which the males and such of the females as were present gave their public assent and consent to the said confession and covenant, on which they were declared and recognized as a distinct and regular church of Christ. Then they chose Mr. Stephen Wright for their moderator and Capt. Philip Clark for their clerk.

They also "voted that it shall be the duty of the moderator, upon written application of seven brethren for a church meeting, stating the reasons for it, to warn one."

So runs the record of that, to us, most memorable meeting, a record signed by the four pastors called for the purpose of organization.

So far as we have any record, the first business meeting was held Jan. 18, 1786, at which they chose as deacons Stephen Wright and Capt. Philip Clark, the latter of whom, however, appears to have declined to serve. After a short time, June 21st of the same year, they chose Benjamin Lyman for their other deacon, it having been the original intention to have three. The deacons were then made the standing committee. Upon the declination of Capt. Philip Clark as clerk and member of committee in 1788, Obadiah Janes was made deacon and member of committee and Dea. Stephen Wright clerk.

So the church was organized and equipped with officers—except that it was yet without a pastor.

Mr. Williston records that even before the erection of the church edifice, in the year of the organization, they had, occasionally at first, and afterwards more steadily, employed men to preach. If so before the church organization and edifice, much more would it have been the case ever after. Who the men were I find no record or mention saving that they hired Rev. Aaron Walworth in the year of organization and afterwards gave him a call which he saw fit to decline. Who he was, whence he came, whither he went, how long he preached, I am unable to say. Later, a Mr. Holt was hired to preach.

But the most eventful day in the century under review to this church, next after organization, if even that should be excepted, was probably that on which the people decided to extend a call to Mr. Payson Williston, then a young man of 26, a native of West Haven, Ct., son of Rev. Noah Williston, and on his mother's side connected with the family of Payson, a family of ministers, the child of godly parents, early converted to God, in youth united with the church, while in college a volunteer soldier in the War of the Revolution, a graduate of Yale in the class of 1783, a student of divinity.

ity with the eminent Dr. Trumbull of West Haven, licensed to preach at 21 years of age, preaching for 3 or 4 years in vacant parishes before being willing to consider a call to a life pastorate. At length when he was ready the call came to him from this church, it having been voted April 2, 1789. Mr. Williston, after considering the matter, responded favorably and was ordained to the work of the gospel ministry here Aug. 13th, 1789.

In preparation for this most important event—the establishment of a life pastorate—the church set apart a day for fasting and prayer. The committee in charge of the services connected with ordination, on the part of the church, were the deacons Stephen Wright, Benjamin Lyman, Obadiah Janes, together with Lemuel Lyman and Philip Clark.

The next year he married and brought to the parsonage Miss Sarah Birdseye of Stratford, Conn., daughter of Rev. Nathan Birdseye.

“With this amiable wife of his youth,” says Dr. Woodbridge, “whose sound sense, industry and prudence rendered her a great blessing to her family, Dr. Williston lived happily for nearly fifty-five years.” Her death occurred in 1845.

Of him as a preacher Dr. Woodbridge thus speaks:—“His doctrinal views accorded with those of the Puritans of former days, and the gospel which he believed, he preached with plainness, with variety and fullness of illustration, and not seldom with tears and with voice choked with emotion. Though he had not the compass and inflection of voice which are generally supposed to pertain to eloquent speaking, yet his manner was dignified and solemn, not tarnished by even the smallest appearance of display or affectation. The matter was uniformly weighty and could not fail to interest all who loved the gospel and who sought in a sermon for instruction and deep spirituality, rather than flights of poetic fancy or the tricks of a studied oratory. He prepared his discourses with care and was felicitous in the arrangement of his thoughts, and the perspicuity and directness with which he expressed and enforced them. He was a man of great modesty, of genuine courtesy, a judicious counselor, a peacemaker, a faithful pastor. The history of his life here is so well known and has been so many times told that I need not enlarge upon it in this address.

There was however one episode in it which taken in its connection is of interest, i.e., his connection with the early home missionary work of the county.

In the year 1798 the pastor of one of the churches of Connecticut in returning thanks to God for a blessing on

his own people, declared that, standing at the front door of his house he could "number fifty or sixty congregations laid down in one field of divine wonders." Within two years of that time one hundred and fifty such revivals were reported among the churches of New England. Western Massachusetts shared very largely that work of grace.

This heightened religious life, together with a wave of missionary influence which swept across the Atlantic from the Mother Country, brought forth, in 1797 and 1798 respectively, the two societies of which the senior Dr. Storrs in 1849 said, "Wherever the birthplace of foreign missions, and whatever their aliment in their infancy, they were dandled on the knees of the Massachusetts and Connecticut Missionary societies while they were yet feeble."

The pastors and Christian people of this valley were not behind those of any other region in their zeal for the spread of the gospel, and, accordingly, they organized the Hampshire Missionary Society in 1802 when Mr. Williston had been thirteen years in his pastorate. The society had a long and honorable history.

Its first president was that most distinguished statesman, Gov. Caleb Strong of Northampton, who was succeeded by Rev. Dr. Joseph Lyman of Hatfield, who afterwards was one of the founders and first corporate members of the American Board, and its third President. Its first Recording Secretary was Rev. Payson Williston, who held the office sixteen years or more. Among its early trustees were Rev. Drs. Lathrop of West Springfield, Storrs of Longmeadow, Parsons of Amherst, and Williams of Northampton. Its funds were derived from direct contributions from the churches, from the female charitable societies, which were organized in nearly all the churches, from outside gifts, and from collections taken by its missionaries. It was a home missionary society "laboring among the infant and destitute settlements of this country." The "infant settlements" in which, in its early history, this society chiefly labored were in Maine and Central New York, more distant from this valley, in hours of travel and more difficult of access than are Dakota and Utah to-day. The early missionaries were itinerant preachers. They would cover two or three counties in a summer's labor, preaching not only on the Sabbath but averaging at least one sermon a day besides. They also visited families and schools on religious errands, visited the sick, buried the dead, administered the sacraments, organized churches, and sought in every way to heighten the religious life of the regions visited. At least seven local pastors were temporarily released from their charges for this work, viz: Pastors T. M. Cooley of Granville in 1803, Vinson Gould of Southampton

and Joel Hayes of South Hadley in 1804. Payson Williston in 1805. Joseph Blodgett of Greenwich in 1806. Alvan Sanderson of Ashfield in 1807, and John Woodbridge of Hadley in 1808.

Mr. Williston's field of labor was in Chenango and Onondaga counties in New York,—the region of Syracuse,—a section which Mr. Cooley had traversed in 1803 and Mr. Hayes in 1804. Mr. Williston had for his companion, his Barnabas, Rev. Thomas H. Wood, who the year before had been in Maine with Mr. Gould. Of him the Society's report says, "He rode 1400 miles, preached 70 times, visited 300 families, and 11 schools, distributing books and doing Christian work generally," and it was added of Mr. Williston that he "was not less active, laborious and faithful."

Among other things it was related that these two missionaries had a friendly interview with the New Stockbridge Indians under the care of Rev Mr. Sargent, who had followed Jonathan Edwards in Old Stockbridge as their missionary. With Mr. Sargent they had some conference as to a possible mission to the Miamis and Delawares. Referring to this visit the trustees say, "the friends of souls are earnestly looking for the time when a wider door may be opened to preach the everlasting gospel." This was shortly before these same trustees united with others, to form the Hampshire Foreign Missionary Society. What doors have since been opened in the world which was then such a terra incognita. With this missionary spirit burning in his breast, it may well be believed that Mr. Williston would use all endeavor to keep his people alive to the interests of the Redeemer's kingdom.

For 44 years this rare man faithfully performed the duties of an ambassador of God, in this his chosen field of labor. At the age of 70, while still in the enjoyment of the fullest confidence and esteem of his people, he withdrew from the active duties of the ministry, sending to the town, which had joined the church in voting him a call, a letter resigning his charge. No meeting of the church appears to have been held. The business was done exclusively by the town. Mr. Williston rather apologizes for placing upon the church records his letter and the doings of the town thereupon, saying that he does it "not because they are exclusively the doings of the pastor and church, but because they have a close bearing upon both, and because it is thought they may be of advantage to those who may come after in leading them to the knowledge of some facts of importance to be preserved."

The letter of resignation which is printed in the History of Easthampton, was presented to the town at a meeting held March 11, 1833.

A committee of eleven, who were largely church members, was appointed to consider the matter and report at a subsequent meeting of the town. The committee were Dea. Thaddeus Clapp, John Ludden, Esq., Stephen Hendrick, Solomon Lyman, Lemuel Lyman, Daniel Lyman, Paul Hannum, Luke Janes, Levi White, John Hannum and Levi Clapp. They recommended that the same amount of money as usual should be raised of which Mr. Williston was to have one moiety, or half, and more than half if he should supply the pulpit more than half the time, and that he be associated with the committee in the call and settlement of a successor who was, if possible, to be obtained within three months. But though his official relation to the people was thus sundered, Mr. Williston continued to reside here till his death at the age of 92. He loved the people whom he had served, till the last, and was accustomed to visit among them, bringing counsel and consolation, even as when he was their pastor, and he was also in noteworthy manner the friend and supporter of all his successors in office so long as he lived.

For several years he was the sole survivor of his class and for some time he was the oldest graduate of Yale, from which institution he received the degree of D. D. His work on earth ended Jan. 30, 1856. But in the character of the people he trained in the church, to which he ministered so long and faithfully, in his noble record, and in the work of the sons whom he gave to the world, his influence has outlived him and will last through the coming generations.

Mr. Williston and the committee were so successful in their search for a candidate that a call was extended to Mr. William Bement of Ashfield, the church this time by itself taking the initiative and voting unanimously in favor of the call at a meeting held Aug. 12, 1833. When the question of financial support had been satisfactorily adjusted the call was accepted, and the ordination occurred Oct. 16, 1833, the council first dismissing Mr. Williston. Mr. Bement was at this time 27 years of age, a graduate of Dartmouth and Princeton, "with unusual promise of usefulness by reason of thorough scholarship, patient industry, persevering energy, fine intellectual ability and ardent piety."

The facts in regard to this pastorate have been published and are accessible to all, so that they need not be here lengthily rehearsed. It continued 17 years, as the dismissing council said "with very great fidelity and with unusual success." At its close the church voted the unanimous assurance that "his departure was neither anticipated nor desired by them, that they esteem him very

highly in love, hold his services in most grateful remembrance and cordially approve the views which he entertained of the Christian ministry and of the efforts he has made to extend the kingdom of the Redeemer." He was the last pastor here whose entire ministry was given to the whole people, whom he regarded with an abiding affection quite remarkable for its intensity, an affection which separation never quenched. His dismissal occurred Apr. 9, 1850. He subsequently removed to Elmira, N. Y., where, as pastor of the First Presbyterian church, he "at once commanded the highest respect of the entire community, as a well trained, sound, Scriptural preacher of the gospel, and as a faithful, attentive and most acceptable pastor." As his Elmira successor, Rev. Thomas K. Beecher, said of him at his death, "He possessed a clear cut, logical mind. By his College and Seminary training it became a necessity with him to see the lines of truth and duty sharply defined. His sermons march faultlessly from text to doctrine, from premise to conclusion." Later, for five or six years, he labored in the ministry in Smithport, N. Y., and still later as superintendent of city schools in Elmira, "to which he brought excellent scholarship, sound judgment, and unwearying industry." His health failing, he removed to Jersey City, where he engaged in business, hoping that thereby he might secure physical benefit; but his ill health continued, including great mental depression at times. In one such season he left his home, passed through New York City, to the upper part, where in a grove near the Convent of the Sacred Heart, alone with God, he laid himself down, his strength exhausted, and God took him home.

These two pastors served the church sixty-one years of its first century. Three others who still live and happily are with us to-day, divide between them the remainder of the years.

His successor, Rev. Rollin S. Stone, was installed Oct. 8th, 1850. Two years later the division of the church occurred, in anticipation of which Mr Stone gave notice that he should resign his charge. Called subsequently to become pastor of the new church, his most excellent record in this place was made principally as the first pastor of our daughter church. He was dismissed July 26, 1852.

Of any earlier pastor I have little recollection while holding office. Mr. Stone's visits to my home I recall. His sermons I remember less, except as preached during his later pastorate here. I remember him especially in the maternal meetings, which were perhaps the successors of the meetings of that Maternal Society organized in Mr. Bement's ministry, of which first my father's mother, Mrs. Daniel

Lyman, and afterwards Mrs. Bement was president.

Of this great crisis in the history of the church I cannot speak at length. Until the coming of Mr. Colton, it seemed almost as though it would be the destruction of the old church. In such separations usually the strength remains, but in this case the strength had apparently departed. Hon. Samuel Williston, a deacon of the church, had even then for years been the leading financial factor in the solution of any Easthampton problem. He was the heart of the new enterprise. His business lieutenants, Knight and Sawyer, had gone with him. The institution he had founded, with its students and its faculty, followed suit. The organist and choir leader, and, lastly, to crown the calamity to the old church, the pastor; all these and with them many other leading families. Almost all the strong financial props of the church were failing it. The old pastor, Williston, however, stood by his church till he was transferred to the church triumphant.

What could the remnant do in such dire straits? So reduced was their ability that they were ready to die.

Still there were some resolute people who were bound that the church should live if possible, and they prayerfully and anxiously set out in search of a pastor who should gather up the fragments and save the church of the fathers from dissolution. Beyond all question, these men were guided of the Lord in their search. They found the right man. After months of anxious waiting and seeking, they secured him, and in so doing secured one whose ministry of more than a quarter of a century was their salvation. The name and face and voice of this pastor come at once before your minds.

Taking the church in a most critical time in its history, Mr. Colton's coming brought hope and determination to the hearts of the much dispirited people. His continuance so long was a benediction and a blessing. More than one crisis did the church pass through in those years. But with God's blessing on the good work of a wise pilot and a faithful crew, the good ship weathered every storm. Of one crisis I was in a way to know especially. Before the church was removed to its present location, a burdensome debt had accumulated. A parish meeting was held, but no light came on the dark problem. My father, Daniel F. Lyman, came home and talked the situation over with his wife. The next day he set out with a subscription paper, went to his friends, Dea. E. W. Hannum, Sidney Ferry and Augustus Clapp, and got them to pledge \$200 each towards the extinguishment of the debt. He then put his own name down for what was to him a large sum, and, leaving his pressing work,

spent two weeks among the people, and wiped out the debt. I hope I do not give him too much credit. If the church has since seen a darker day than the day of that parish meeting I do not know it. I know it has had debts since, and generous givers and willing workers, whom you know better than I do. Such the church must have perpetually if it would live and grow.

As to the relation between the mother church and its child, whose separation caused the mother so much pain, and brought her so nigh to death,—quite to death, perhaps, had it not been for the good Providence of God, the gifts and graces, and the fine fitness to the situation of his minister whom he sent to do his work with this church,—as to the relation between the mother church and its daughter, the Payson church, I shall let Mr. Colton, who knows better than any other, speak.

“In coming to labor here it impressed me as a matter of very great importance to cultivate, by any and all proper means, relations of friendship between the two societies. The situation was peculiar. A spark might kindle a flame. Happily this wish and endeavor has been generously reciprocated by the Payson church and people. It deserves record that in all this quarter century there has been between them and us none other but relations of peace and harmony, without a ripple or shadow of disturbance or unpleasantness.”*

It is a matter of rejoicing that the pleasantness of their relations still continues, and, I am confident, is not likely to be ruptured. These brothers in unity, the present pastors of the two churches, will, I know, seek the maintainance of this cordiality of relation.

In compliance with a request to give “the time and manner of his dismissal,” Mr. Colton writes as follows:—

“Having passed the seventieth anniversary of my birth, and in accordance with a purpose long cherished, I tendered the resignation of my pastoral charge,—September 7th, 1879,—the same to take effect at the close of the then current calendar year. In that communication it was given me to say: ‘I am not prompted to this step by any, the least, sign or symptom of unfriendliness toward me, or of desire for the change. If there be among this people a single individual who harbors toward me, or my family, or my ministry here, any feeling other than of cordial good will, I do not know of it, and have no idea of it. I am glad and grateful to have it so. The remembrance of it will be a solace and a joy to me when the formal relation between us shall have ceased.’

*See “Quarter Century Anniversary,” page 29.

"On September 20th the church and parish voted to comply with my request for a release from my pastoral charge. At the same meetings, committees were appointed to prepare and present a series of resolutions expressive of the feelings of the church toward the retiring pastor.

"On Nov. 4th committees from the church and parish requested me to continue in full my relations and labors till March 2d, 1880,—thus filling out 27 years of my pastorate here.

"At a meeting of the church, called for the purpose, February 26th, 1880, the report on resolutions expressive of the feelings of the church toward the pastor about to retire, was presented. The closing of this report is in these words:—'And the wish may be added, that no further sundering of any tie, bond or relation shall take place by his, or our own act, or that of any council, until death, which severs all earthly ties, shall transfer him from the church militant to the church triumphant.'

"I was then and afterward given to understand that by the 'wish,' so kindly expressed, I was desired to remain with the church as its pastor emeritus. The same desire was expressed before the Council, on his own part, by my successor in office, Rev. William F. Bacon, at his installation and my dismissal, December 1st, 1880. My heart responded to the kindness in the invitations thus given: but I felt constrained to decline these overtures, wishing, as I did, a full release, and believing, as I did, and do still, that as a general rule in such cases it is best for all concerned that the incoming pastor have the field free and clear to himself. So felt and so acted the first pastor of the church,—Rev. Payson Williston, of blessed memory."

Of the present ministry of this church, that of Rev. W. F. Bacon, called to the pastorate Aug. 25th, 1880, I will not speak, except to say that it has been abundantly blessed of God to the prosperity of the church, which in many ways has had enlargement granted it since his labors began.

SALARIES OF MINISTERS.

The town offered Mr. Williston £180 settlement in four annual payments, unless he wished to build, in which case he was to have half the settlement the first year. His salary was to be £60 the first year and to increase at the rate of a pound a year till it became £70. As this did not seem to him a sufficiency it was made £65 at the outset and was soon raised to £70. Along with this he was to have 35 cords of wood if he should need as much. One year he was voted £20 extra. When he had been with the church nearly a score of years he asked the appointment of a com-

mittee to see if the £70 enabled him to live equally with the people. They probably found upon inspection of his pantry and wardrobe that it did not. At all events they added \$40 to his £70.

The parish was organized according to law April 20th, 1835, and superseded the town as manager of the secular matters of the church. At its first meeting \$550 was voted for the salary of Mr. Bement. His salary remained about the same through his ministry. The salary "has gradually increased, with the progress of the times and of the town, to its present figure, of more than three times that amount."

THE PASTORS' HELPERS.

I have spoken of the appointment of the first deacons, Stephen Wright, Benjamin Lyman and Obadiah Janes, who served respectively 21, 12 and 19 years. Their successors have been: Joel Parsons, 15 years; Solomon Lyman, 18; Thaddeus Clapp, 33; Sylvester Lyman, 20; Julius Hannum, 7; Itbamar Clark, 25; Eleazer W. Hannum, about 45; Samuel Williston, 11; Luther Wright and E. Alonzo Clark, elected in 1857 and served till death; Lauren D. Lyman, J. H. Judd, John Munyan, L. E. Parsons, Geo. Meserve. [See Register of Officers.] Formerly a deacon was elected for life. Of late the custom has been to fix a brief term of years and then reelect, if such be the wish of the church. The prevalence of this custom has caused that more persons have held this office in recent years than in similar periods formerly.

STANDING COMMITTEE.

The prudential or standing committee has been really the pastor's cabinet. Of this body the deacons have not generally been ex-officio members, though often elected thereto, as was the case a hundred years ago with the first board. I hoped for the making of a tabulated list of the membership of this important board of officers, but none has been yet made. It might, however, at least in part, be compiled from the records.

The present senior deacon, the chairman of this meeting, Lauren D. Lyman, has had more experience in the pastor's cabinet than any living member of this church, not unlikely it might be said more than any man has ever had. He served throughout Mr Colton's quarter century and is still serving with the present pastor.

CHURCH EDIFICES.

The church edifice whose frame was erected by individuals early in 1785, even before the organization of the

district or town, which the town at its first business meeting voted to buy, and which for more than fifty years served the church for purposes of public worship, stood on the ground, now used as a park, through which the walk from the front door of this edifice leads. The pulpit stood for all this time at the place now marked by the large pulpit elm beside the walk.

The present structure was erected in 1836—7. The corner stone was laid June 9th, 1836. The house was dedicated March 16th, 1837. The original cost was \$6000.

In the fall of 1844, owing to the establishment of Williston Seminary, and the consequent need of more room, it was set back fifty feet to bring it in line with the Seminary buildings. An organ was introduced and enlargement was effected by more spacious galleries. In 1865 it was removed to the present location, to give place for the present North Hall of the Seminary. Mr. Williston furnishing the new site, paying for removal, and meeting part of the expense of needed repairs. At that time the interior was remodeled, the galleries lowered, the pews rebuilt, the walls frescoed, the present pulpit furniture introduced and the organ recess constructed, the organ and choir having formerly been located in the rear gallery. These repairs cost upwards of \$5000. This, says Mr. Colton in his quarter century review of his pastorate, "was for us a most timely benefit. It helped to lift us over an exigency, the full peril of which was not, perhaps, known to many. And happily one improvement suggested another, and gave courage to attempt another,—the purchase of a new organ and building an organ loft, the removal of the old Town Hall and its fitting up for a chapel, etc. Generously had the town given to the old parish its right and title to the hall—a new and needed thing, the chapel, and a great gain and joy to us when secured."

To me the old Town Hall, as it was on its old site, is full of sacred associations. There were held the prayer meetings of my boyhood, the young people's meetings of that first revival in Mr. Colton's ministry. In recent years this chapel,—the heart of which, though now, like all hearts, out of sight, was the old Town Hall,—this chapel has been turned about and lifted up and placed close along side of the church, and so arranged as to afford most excellent chapel, parlor, dining room and kitchen accommodations.

REVIVALS AND REVIVALISTS.

As to the special outpourings of God's Spirit much might be said with sufficient study of the subject.

Such a season blessed the very first year of Mr. Williston's ministry, as a result of which some 25 persons were

added to the church within about a year of his ordination. In reference to such seasons of grace, Mr. Williston thus spoke in his half century sermon. "I rejoice that in the rich and sovereign mercy of God, the attention of this church and people, from time to time, has been called in a special manner to the great concerns of their salvation by the precious influence of the Holy Ghost, shed down upon them. These scenes of God's merciful visitation were all of them precious. The most remarkable of them, and when manifestly there was the greatest ingathering of souls, were in the first year of my ministry, in 1806 when 14 were added, in 1816 when 35 were added, in 1823, 66 added, in 1828, 24 added and in 1834, 31 added. The addition of '34 was the fruit of a revival which blessed the first year of Mr. Bement's labors. In 1842 27, and in 1843 34 were added to the church.

Within the first year of Mr. Colton's ministry a remarkable work of grace also broke out, as the immediate result of which 49 persons became members of the church.

That season of refreshing I have much occasion to remember, for it brought into the fold, along with myself, my brother, Daniel W. Lyman, who gave his life for his country, my cousin and intimate companion, Oliver A. Clark, who also fell a victim to the bloody war, dying a prisoner of war in the Andersonville stockade, and many of those who then were the young people of the parish. I believe its first manifestations were in the West District school house meetings. Its methods were the inquiry meeting in the pastor's study, and then, when more came, in the parlors. There were, besides, the district meetings and, at length, young people's meetings in what was then our chapel, the town hall.

In the great awakening of '58 this church shared largely, 52 being that year added. In '64 and '70, 20 were each year added; in '75, 31; in '78, 25. These are some of the fruits of Mr. Colton's work of a quarter century and more.

The present pastorate has been blessed with additions at every communion service, either by profession or by letter. In the present year more have been added than during any previous year of the church's history. In this revival the pastor had the aid of Rev. R. S. Underwood, whose work in Hampshire county was so abundantly blessed of God last winter.

The next largest addition to the church was in the year 1823, the number being 66. That ingathering was the result of a revival in which the pastor, Mr. Williston, had the aid of an evangelist, Rev. Joshua Danforth, who was afterwards settled at Washington, Lee, and elsewhere.

The church gave itself with earnestness to this special effort, which opened in the fall of 1822, holding a fast at the outset of it. Dea. Ithamar Clark was one of the fruits of that revival, as was also Dea. E. W. Hannum. The summer before Dea. Clark had a narrow escape from drowning, being saved by Samuel Phelps. That experience was the means of his conversion. In that revival, as in some of the others, household meetings were held. The boys held meetings in the school house in the West District for some time, which were attended with much interest, though with some excitement which did not endure. Later in Mr. Williston's ministry came what has been known as "the Truair affair."

Rev. John Truair was a Spaniard of full blood, a man of dark complexion, black hair, piercing eye, a man in early life taught to swear, who did not learn to read till he became a man, but who, upon his conversion, became a preacher of quite marked power. He was connected with the Finney school, knowing Finney well. He came to this region from the state of New York, being introduced here, by Rev. Mr. Gould, of Southampton, early in the winter of 1826-7. Between 20 and 30 conversions are credited as the result of his labors here, very few of them apparently spurious. He was argumentative, forcible and impressive in public address. His influence affected favorably the more spiritual element of the church until things began to be said to his discredit. He ultimately lost the confidence and support of the local ministry. Pastors Williston, Hale, and Gould were against him. He set some uneducated, indiscreet young men afloat in the community, giving them a sort of license to preach. The pastors came to regard him as a man whose influence was not safe. As a result of this coldness he was led to launch out independently and to form a society in Westhampton. A few persons left this church and joined him.

THE SERVICE OF SONG.

Mindful of the duty to praise the Lord with the voice of song, this church, upon the very day on which they committed themselves to the ministry of Mr. Williston, in case he should accept their call, appointed choristers to lead in this part of the divine service. This is the record of that eventful day's doings. April 2d, 1789. "The church invited Mr. Payson Williston to settle in the ministry in Easthampton." That meant a vast deal more to Easthampton than they knew, or even conjectured, though they knew it was a solemn act and full of consequence. The record adds "They also voted Silas Brown, Jr., Zadoc Danks and Eliakim Clark for their choristers." In those days I sup-

pose the only musical instrument allowed in the sanctuary was the pitch pipe for "raising the tune." Notwithstanding the Davidic musical regime in the temple service with its multiplicity of musical instruments, notwithstanding the injunction of the Old Testament Scriptures to "praise the Lord with the psaltery, and harp, and with the sound of the cornet," the musical instruments have had to make their way into our sanctuaries in spite often of bitter opposition.

In this church, for example, five years after Mr. Williston's ordination, Aug. 25th, 1794, it was voted to introduce the bass viol and "that it be used in the singing, the two middle singings excepted." It seems, however, that either public sentiment or a general vote ejected "the base institution," and two years later, Dec. 7th, 1796, it was again voted that the bass viol be brought into the church. The unsanctified thing, however, so grieved one of the members in the west part of the town that he joined the Baptists and built a church at West Farms, largely from his own funds. But the musical instruments finally won the day and became consecrated to the service of the Lord. The bass viol player, not of this, but of a somewhat later date, according to the early recollections of the oldest inhabitants, was Edson White. Stebbins Clapp, double bass; Lysander White, violin; and Lowell E. Janes, flute; made up with him the orchestral quartette.

How long the choristers first chosen served I have not ascertained, neither do I know who immediately succeeded them, but, according to the recollection of Dea. Lyman and others, the choristers from about 1820 on were in nearly the following order: Joel Parsons, Levi White, Ralph Parsons, son of Joel, Jason Janes, Horatio G. Knight, Lysander White, Stephen Rogers of Southampton, who for quite a time was hired to lead the singing here, Harris Bartholomew, whose store stood on the bank of the canal in the house, converted since into a dwelling, and for many years occupied by Lafayette Clapp, just north of the covered bridge. One of the recollections of my early life, is of seeing canal boats loading and unloading at the store of Harris Bartholomew, the church chorister. He was succeeded by E. L. Snow, who gave way to Seth Warner, the first organist, both organist and chorister for a time. At the time of the church division he was chorister, E. S. Hoadly being organist. Following the division Ahira Lyman led the choir for a while, when J. Edward Janes, son of Lowell E. Janes, flute-player of the old orchestra, became both organist and leader. He was succeeded by Myron E. Green, H. J. Rudd, Emory Munyan, J. H. Willard and others. The old orchestra was superseded by the music of the pipe organ

in 1844. The first organ was the gift of Hon. Samuel Williston, and was put into the church in the autumn of 1844, at the time when the church was moved back into line with the new Williston Seminary buildings. At a parish meeting, held Sept. 20th, 1844, Mr. Williston proposed to put an organ into the church to remain according to the pleasure of the society. The offer was accepted, and the thanks of the parish were voted to Mr. Williston for his frequent gifts to them.

THE SABBATH SCHOOL.

In the year 1818 efforts were first made to establish a Sunday School here. The project was opposed by some on the ground that the children, if left to themselves, as they would be after the dismissal of the school, would not conduct themselves in a manner becoming the sanctity of the day, and it was also thought to be an unsuitable thing to have a *school* on the Sabbath. But so earnest were the friends of the enterprise that they finally overcame the opposition, and a school was organized in the district school house, which stood on the triangle now occupied by the Library. This was the very year in which, according to Sylvester Judd, the Sunday School was organized in Northampton. Rev. Solomon Lyman and Hon. Samuel Williston, then in early life, it is said, were largely instrumental in the organization of this Sunday School work here. Before that time it was the custom of the pastor, at intervals, at the close of the afternoon service, to call the children into the broad aisle, and arrange them in two lines facing one another. The deacons' seat was in front of the pulpit, one step up from the floor, and here in the olden time the deacons sat, facing the audience during the sermon. This place the pastor occupied during the catechetical exercise, and from thence propounded the questions in the catechism, passing in order down the line. The catechism was also taught in the common schools, and recited at the end of the week. The first Sunday School Superintendent was Dea. Thaddeus Clapp, a man upon whom more civil and ecclesiastical honors were bestowed than upon any other one man in the history of the church or town.

For a time it was the custom to hold a Sunday morning prayer meeting for the Sunday School. It was held in the house of Widow Hophni Clapp, the house next the hotel, now occupied by Miss Miller. It was held during the half hour before service. For many years after Dr. Williston's dismissal he was the teacher of a class of elderly people. The next superintendent, according to the memory of Wm. N. Clapp, was his father,

Solomon Clapp, who, upon the withdrawal of Dea. Clapp, was nominated by Mr. Williston. Another of the early superintendents was Joseph L. Clapp, brother of the clergymen, Sumner G. Clapp and Alender O. Clapp.

The early custom was to begin the school the first of May and hold till November, closing for the winter with a public exercise. The school assembled at its place of meeting in the Center school house, marched down to the church, were seated by classes, and listened to a sermon from the pastor especially for the children. The text book was the Bible, and the exercise was the recitation of Scripture. Sometimes a card would be issued to each scholar at the opening of the year's session, on which were printed references to the portions of Scripture which were to be committed to memory for each Sunday's lesson. Sometimes there would be a strife to see who would learn the most. Occasionally a prize for the most proficient. Few adults were members of the school, except as teachers. A library was early established in connection with the school, of which Joseph Clapp was for a long time librarian. After 1826 Ichabod Wright and Daniel Lyman each had the superintendency twice, two years each time. Dr. Zalmon Mallory two years. Dea. Ithamar Clark three or four. Josiah Lyman, Ahira Lyman, Seth Warner, Lauren D. Lyman, were among the superintendents before the division of the church. The first superintendent after the division was Rev. Luther Wright, who was succeeded by Dea. Ithamar Clark, Asaph L. Wait, Ahira Lyman, Lauren D. Lyman. During the superintendency of Lafayette Clapp, in 1861, a record book was obtained and has ever since been kept. The office he resigned when he enlisted in the 27th regiment, and was succeeded by Edmund W. Clarke, who resigned upon his enlistment in the 52nd regiment. It was held by Payson W. Lyman in 1862-3; then by Lewis Clapp, two years; Lafayette Clapp, seven years; by James Keene, four years; J. H. Judd, seven years; by H. A. Parsons, two; now by W. H. Jenkins.

The school, during the war, lost not only its superintendents Clapp and Clark, but also its librarian and chorister, Oliver A. Clark, and its secretary and treasurer, Daniel W. Lyman, the former of whom was captured by the Confederates, at Drury's Bluff, and died in Andersonville; the latter of whom was killed in battle at Port Hudson, June 14, 1863. In the office of secretary and treasurer he was succeeded by Watson H. Wright, who has held the office ever since, excepting two years, when it was held by N. H. Ranney. Mr Wright has thus held the office 21 years. The average attendance upon the exercises of the school has steadily risen since 1861, with hardly any falling

off. Only two of the present board of teachers were at the head of classes when the present speaker was superintendent, in 1862; and of the 215 members at that time, only 31 now belong to it. The contributions were formerly small. From '61 to '66 they averaged less than \$30. Since then there has been a very considerable advance, so that for the last eight years they have averaged \$240, and last year were \$290.

The pastor now has a class in a separate room, which numbers 125, with an average attendance of about 70.

The primary department for several years has been held apart from the main school. In all departments, there was last year a total membership of 477. The average attendance of the past 25 years has been less than sixty per cent of the total membership of the school.

I wish that my time for hurried preparation had allowed me to speak of some of those men and women whom the church has raised up and sent forth from its membership into other portions of the Lord's vineyard; men like Theodore, Thornton W., and Sumner G. Clapp, Azariah, and Elam C. Clark, Solomon, Addison, and Horace Lyman, Edmund Wright, Francis and Justus Janes, and Silas C. Brown and others who have served in the active ministry of the Word. I wished to speak more fully of the work of the parish, to do more complete justice to the labors of the pastors' co-workers in official relation to the church, but the time has already passed and I must forbear.

As we dwell on what the gospel has here accomplished, let us remember that it has lost not a particle of its power; that nothing has diminished its sovereign efficacy. The Gospel is still the power of God unto salvation to those who believe. It still bears on the problem of Christian living, in the midst of an ungodly world. Those who are perishing may account it foolishness. It will no doubt confront their evil courses. But it is the power of God and the wisdom of God nevertheless; and if they will but believe, they will see it to be so. Paul and Apollos and other Christian ministers are of small consequence as compared with the head of the church; and loyalty to them, though well, is of little consequence relatively, except as required by loyalty to Him. Let believers be sure that they are true to Him. This sometimes despised, but really glorious and mighty Gospel, is ours. It is that by which we are to seek the salvation of the lost. If we use it, we shall not find it to fail us. It has been wisdom and righteousness, and sanctification and redemption, to a countless throng. It has interpreting and vindicating, it has reconciling and cleansing power still. There is in it

now as of old, and never more than now, the power of an endless life. It has been the inspiration to heroic Christian endeavor in all the Christian ages. In it the martyrs have triumphed. By it the missionaries of the cross have been and still are inspired. It has been the living solace, and the dying support, of many a soul in the fires of affliction. By it the degraded have been lifted into Christian manhood; the proud have been humbled, and made the spiritual brethren of the lowly; the wealthy have become charitable; the poor have been made trustful and patient. It has not everywhere triumphed, for it has not everywhere been tried. But this is what it does when it has its way. Would to God that we could all feel in the depths of our souls that its way is the best way. Would to God that we might all feel and confess its power: that we might all joyfully yield ourselves up to its control, and endeavor to illustrate in our own persons, the self-sacrifice, the Christian zeal, manifested by our fathers, the glowing love, of which the cross is the perpetual symbol, of which it is the most sublime and matchless example, to which it is the ever living and most effectual incitement.

THE FIRST CONFESSION OF FAITH AND COVENANT.

Adopted by the church at its organization.

CONFESSION.

We believe in one living and true God, Father, Son and Holy Ghost, the Creator, Preserver and Governor of the heavens and earth, and all that are in them; that He made man upright, in his own image, and entered into a covenant of life with him, as including all his posterity, on condition of perfect obedience; but he, left to the freedom of his own will, sinned in eating of the forbidden fruit, and thereby exposed himself and all his posterity to death, temporal, spiritual and eternal; that God, who is rich in mercy, in the fullness of time, sent his Son in our nature to redeem and save us, promising pardon and salvation to them that believe in him; that all such are immediately justified and sanctified, and shall be kept by the power of God through faith unto salvation; that the supernatural efficiency of the Holy Spirit is absolutely necessary to renew the heart and recover apostate man from sin to holiness; that they who are thus renewed will by divine help persevere in the ways of well doing even to the end; that the Scriptures of the Old and New Testaments are the word of God, and contain a perfect and sufficient rule, both with respect to faith and practice; that Christ hath appointed in his church two only sacraments, viz.: Baptism and the Lord's Supper, and that baptism is to be administered, not only to adult professors, but also to their infant children; and at the last day Christ will return to this earth, raise the dead, and judge the world, and introduce his saints to the full possession of his kingdom, and condemn the wicked and ungodly to everlasting fire.

COVENANT.

Sensible that it is a solemn and awful thing to transact with the ever living Jehovah, we do now, in the presence of God and of one another, renewedly devote and consecrate ourselves to God, and engage, with divine assistance, to

walk in all his commandments; to encourage and support the regular and stated administration of his worship and ordinances among ourselves, and to maintain proper discipline in this church, and to subject ourselves to it as the word of God requires and enjoins. We also promise to watch over one another in the spirit of love, meekness and gentleness.

THE SECOND CONFESSION OF FAITH AND COVENANT.

Prepared by the pastors of the churches in Southampton, Easthampton and Westhampton,—Revs. Vinson Gould, Payson Williston and Enoch Hale,—and adopted by the church Apr. 19, 1826.

CONFESSION.

I. You believe that God is the eternal and infinite Holy One; that he is Jehovah, who exists in the persons of the Father, the Son, and the Holy Ghost; that he is the Creator, the Preserver, and the Lord of all worlds; and that he is supremely worthy of love, homage and obedience.

II. You believe that God made Man in his own image, and that, constituting him the representative and surety of his posterity, he entered into the covenant of life with him on the condition of perfect obedience.

III. You believe that Adam, by eating the forbidden fruit, fell from the covenant of his God, and subjected himself with all his posterity to sin and death; and that in consequence of his transgression all mankind are by nature destitute of holiness, and children of wrath.

IV. You believe that God, in his great love, was pleased to bring to light his eternal purpose of grace in Christ, in restoring fallen man to his image and favor; and that, when the fullness of the time was come, he sent forth his Son in the likeness of sinful flesh, that they who believe, having redemption through his blood, might receive forgiveness of sins and everlasting life.

V. You believe that repentance toward God, and faith toward our Lord Jesus Christ, producing the fruits of holiness, are indispensable preparatives to final salvation.

VI. You believe that it is the special office of the Holy Ghost to make application of the benefits of redemption; and that his providences, holy word and ordinances, are means with which he works in convincing, converting,

and sanctifying the elect.

VII. You believe that it is the command of Christ, to remember the Lord's day to keep it holy; to respect the Christian ministry, the preaching of the word, baptism, the Lord's Supper, and prayer; and that it is binding on you, whenever Providence gives opportunity, to attend on all sacred ordinances as instituted by him for his church.

VIII. You believe that all whom the Holy Spirit renews, walk by faith, persevere in holiness, and are kept by the power of God, through faith unto salvation.

IX. You believe that the Scriptures of the Old and New Testaments are the word of God, and are a rule of faith and practice perfectly sufficient for all men, in every age of the church.

X. You believe the great doctrines of Christ's return to this earth, the resurrection of the dead, and the final judgment; when he will render to every human being according to the deeds done in the body, introduce the saints to the full possession of his kingdom, and condemn all the wicked to everlasting punishment.

COVENANT.

In the presence of this assembly, and the infinitely awful presence of the holy God, you avouch the Lord Jehovah, Father, Son, and Holy Ghost, to be your God. You covenant and solemnly promise, in humble reliance on divine grace, that you will walk in the way of his word, obeying all his commands, and will glorify him in your body and your spirit which are his. Before God, and the Lord Jesus Christ, and the elect angels, you promise, that, by gracious assistance, you will observe and keep all the laws of Christ's kingdom, will honor him in his house, by attending, as Providence shall enable you, on his instituted worship, will assist faithfully to support the administration of his ordinances, and maintain in love the discipline of his church, to which you also will cheerfully submit. These duties you promise, through grace, to fulfill, in this church, so long as God shall continue you a member of it, and to the end of your life in whatever place God shall assign you, adorning, at all times, the doctrines of God our Saviour. And sensible that it is a solemn thing to transact with the living God you thus covenant. Amen.

For Third Confession and Covenant, see Form of Admission.

STANDING RULES AND APPOINTMENTS.

I.

All members of the church, having reached twenty one years of age, are entitled to a vote in its affairs.

II.

The annual meeting shall be held during the first two weeks of the month of December; subject to the call of the Clerk.

Special meetings may be held at any time, subject to the call of the Committee, or, upon the application in writing, of at least five members.

III.

The officers of the church shall be Pastor, four Deacons, Clerk, Treasurer, Auditor and Committee, to be chosen by majority ballot, the last four, together with one deacon, to be chosen annually and to enter upon their terms of office upon the first day of January following their election.

IV.

The Pastor shall, ex-officio, be moderator of all business meetings, shall keep the register of the church, and shall report concerning it at the annual meeting.

V.

The Deacons shall hold office for four years, one to be elected annually.

VI.

The Clerk shall keep the records of the church, give notice of the annual meeting, and shall audit the accounts of the Treasurer.

VII.

The Treasurer shall take charge of all moneys belonging to the church, subject to the order of the committee, and shall present a properly audited report at the annual meeting.

VIII.

The Committee shall consist of Pastor, Deacons, and Superintendent of Sabbath school, ex-officio, and also of two brethren, one of whom shall be chosen annually to continue in office two years.

The duties of the Committee shall be, to examine all candidates for admission to the church, to present to it all cases of discipline arising under article fifteen, and such other cases as they shall deem necessary, and to maintain a watchful care over the general interests of the church.

The regular meetings of the Committee shall be held on the second Monday evening of the month next preceding each communion.

IX.

Candidates for admission upon profession, having been examined, approved and recommended to the church, at least two weeks previous to communion, shall, no objections having been made to the Committee, be received upon public profession, by a rising vote of the church at the time of entering into covenant.

X.

Those coming from other churches shall present their letters to the Committee through the Pastor, and, having been recommended to the church at least two weeks, shall be received by a rising vote upon entering into covenant.

XI.

It is expected that all members of other churches worshiping with us, will present letters within one year after coming among us, and a letter dated more than one year previous to its presentation, will not be regarded as valid, without good reason for the delay.

XII.

Members who remove their residence beyond the reach of this church should, if practicable, transfer their relation to some other church. If such do not apply for letters within one year from the time of leaving, satisfactory reasons must be given for the delay, or they shall not be entitled to an unqualified certificate of good standing.

All such members shall be considered absentees and shall be so enrolled upon the register, and any absentee, who shall so remain for a period exceeding three years, shall be considered and enrolled as missing. Letters of dismission and recommendation are valid for only six months after date.

XIII.

The sacrament of the Lord's supper shall be observed on the first Sabbaths of January, March, May, July, September and November, and a lecture preparatory shall be delivered during the week next preceding.

XIV.

This church considers the manufacture, sale, or use of intoxicating liquors as a beverage, unworthy its members, and a sufficient cause for discipline.

XV.

This church holds its members bound, by the precepts of the Gospel, to watch over each other in Christian love, and if any member shall become aware of the unworthy walk and conversation of any other, he is expected to proceed with that member according to the principle of discipline found in Matt. XVIII. 15-17, the case to be presented to the church through the committee.

XVI.

These rules and regulations may be altered, amended or others added at any regular meeting of the church,—due notice of which has been given from the pulpit,—by a two thirds vote of the members present.

In the autumn of 1886 the following preamble was adopted by the church in the place of that previously in use:

DEARLY BELOVED:

Our Lord has left us this blessed promise, "Whosoever shall confess me before men, him will I confess also before my Father which is in Heaven."

In view of this promise, and of the obligations and privileges contained therein and enforced by other passages of the blessed Word, and also being desirous of obeying the Saviour's command, "This do in remembrance of me," you have presented yourselves before God and this assembly to make a solemn confession of your faith in Jesus Christ, and to take upon you the bonds of the everlasting covenant.

You will now attend to our Confession of Faith.

FORM OF ADMISSION.

DEARLY BELOVED:

Our Lord has left us this blessed promise, "Whosoever shall confess me before men, him will I confess also before my Father which is in Heaven."

In view of this promise, and of the obligation and privilege contained therein and enforced by other passages of the blessed Word, and also being desirous of obeying the Saviour's command, "This do in remembrance of me," you have presented yourself before God and this assembly to make a solemn confession of your faith in Jesus Christ, and to take upon you the bonds of the everlasting covenant. We trust you have considered well the nature of this transaction, the most solemn and momentous in which a mortal can ever engage, and that you are prepared, by Divine aid, to give yourself away, a living sacrifice, holy, acceptable unto God, through Jesus Christ our Lord.

You will now attend to our Confession of Faith.

WE BELIEVE in God the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who regenerates and sanctifies the soul.

WE BELIEVE in the common sinfulness and ruin of our race, in the need of repentance and faith toward Jesus Christ; and we acknowledge that it is only through the work accomplished by the life and expiatory death of Christ, that we are justified before God and receive the remission of sins; and that it is through the presence of the Holy comforter alone that we hope to be delivered from the power of sin, and to be perfected in holiness.

WE BELIEVE also in an organized and visible Church; in the Ministry of the Word; in the Sacraments of Baptism and the Lord's Supper; in the resurrection of the dead; and in the final judgment, the issues of which are eternal life and everlasting punishment.

WE RECEIVE these truths on the testimony of God, given originally through prophets and apostles, and in the life, the miracles, the death and the resurrection of His Son, our divine Redeemer,—a testimony preserved for the Church in the Old and New Testaments, which were composed by holy men as they were moved by the Holy Ghost and which we recognize as our only rule of faith and practice.

Do you accept this as your own confession of faith

Candidates shall bow assent.

Baptism of those not baptized in infancy.

Those baptized in infancy shall be thus addressed.

Do you, dedicated to God in childhood through baptism by believing parents, now accept their act, with the obligations and privileges involved therein, as your own, and declare your belief that the regeneration thereby symbolized has been wrought in you by the Holy Spirit?

Those addressed shall bow assent.

You will now enter into solemn obligations with your Maker and with this Church.

You solemnly covenant with God in the presence of His people:

To TAKE Jehovah the Father, Son, and Holy Spirit to be the object of your supreme affection and your portion forever;

To TAKE Jesus Christ to be your Lord and Redeemer;

To TAKE the Holy Spirit to be your Sanctifier, Comforter and Guide;

To TAKE the Word of God as your rule of thought and action, and his people to be your people;

To DEDICATE yourself, soul and body, time and talents, powers and possessions to the service of God;

To OBSERVE, Grace assisting you, the commands and ordinances of God, remembering his Sabbath day to keep it holy;

To SEEK the honor and interests of Christ's kingdom, and henceforth, denying all ungodliness and every worldly lust, to live soberly, righteously and godly in this present world.

Do you thus covenant with God ?

Those addressed shall bow assent; those uniting by letter will now rise.

DEARLY BELOVED:

In uniting with this Church you solemnly covenant and promise, in the presence of God:

To ATTEND faithfully upon its services;

To SUPPORT its public worship and ordinances;

To UPHOLD its faith, sustain and obey its rules and discipline;

To HONOR it as you may be able by an upright walk and conversation;

To LABOR AND PRAY for its peace and purity, its edification, usefulness and prosperity, and to walk with its members in love and faithfulness.

Do you thus covenant and promise ?

The candidates shall bow assent.

The church shall now rise.

We then, members of this church, do now, affectionately and cordially, receive you to our membership, promising to watch over you, to love you, to aid you by our counsels and our prayers, to walk with you in joy and in sorrow, and in every way possible to help you on in the divine life.

Now, unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

OFFICERS

—OF THE—

Church and Sabbath School

TOGETHER WITH

The Church Membership

FROM ITS ORGANIZATION.

PASTORS.

REV. PAYSON WILLISTON.

Ordained and Installed Aug. 13, 1789. Dismissed Oct. 16, 1833.

REV. WILLIAM BEMENT.

Ordained and Installed Oct. 16, 1833. Dismissed Apr. 9, 1850.

REV. ROLLIN S. STONE.

Installed Oct. 8, 1850. Dismissed July 26, 1852.

REV. AARON M. COLTON.

Installed Mar. 2, 1853. Dismissed Dec. 1, 1880.

REV. WILLIAM F. BACON.

Installed Dec. 1, 1880.

DEACONS.

Stephen Wright,	Jan. 18, 1786 to———1807.
Benjamin Lyman,	Jan. 21, 1786 to June 13, 1798.
Obadiah Janes,	Dec. 11, 1788 to———1807.
Joel Parsons,	———1798 to———1813.
Solomon Lyman,	———1807 to Oct. 4, 1848.
Thaddeus Clapp,	———1808 to Apr. 29, 1841.
Sylvester Lyman,	———1813 to Nov. or Dec. 1833.
Julius Hannum,	Jan. 11, 1825 to Sept. 20, 1829.
Ithamar Clark,	Nov. 29, 1832 to Apr. 3, 1857.
Eleazer W. Hannum,	———1833 to———
Samuel Williston,	Sept. 21, 1841 to June 20, 1852.
Luther Wright,	May 14, 1857 to Feb. 3, 1870.
E. Alonzo Clark,	May 14, 1857 to Jan. 2, 1880.
Lauren D. Lyman,	Feb. 3, 1870 to Jan. 22, 1880.

Jan. 22, 1880, the church declared the office of deacon vacant and proceeded to the choice of four deacons: one for four years, one for three, one for two and one for one; one to be chosen annually thereafter for a term of four years.

Lauren D. Lyman was elected for four years. Entered on second term of office Jan. 1st, 1884.

Lucius E. Parsons was elected for three years. Entered on second term Jan. 1st, 1883.

John W. Munyan was elected for two years. Entered on second term Jan. 1st, 1882.

John H. Judd was elected for one year. Entered on second term Jan 1st, 1881.

George P. Meserve was elected for four years from Jan. 1st, 1885.

SABBATH SCHOOL.

For an account of the school and a list of its Superintendents, previous to the year 1861, see Historical Address, pages 22 and 23.

SUPERINTENDENTS.

LaFayette Clapp,	1861.
Edmund Clark,	1862.
Payson W. Lyman,	1863.
Lewis Clapp,	1864—1865.
LaFayette Clapp,	1866—1872.
James Keene,	1873—1876.
John H. Judd,	1877—1882.
Henry A. Parsons,	1883—1884.
John H. Judd,	1885, resigned Mar. 10.
Wm. H. Jenkins,	Mar. 10, 1885.

AVERAGE ATTENDANCE.

FRACTIONS OMITTED.

1861—91	1867—110	1873—193	1879—206
1862—98	1868—125	1874—173	1880—196
1863—93	1869—128	1875—191	1881—262
1864—94	1870—134	1876—181	1882—261
1865—79	1871—137	1877—189	1883—268
1866—113	1872—137	1878—205	1884—261



Church Register

For the 100 Years.



ORIGINAL MEMBERS.

	Died	May 3, 1793.	Aged		Died	May 19, 1818.	Aged
Aaron Clap.	"	May 3, 1793.	77	Philip Clark.	"	Ang 1, 1817.	87
Mrs. Jemima Clap.	"	Jan. 2, 1790.	73	Mrs. Abigail Clark.	"		88
John Hannum.	"	Nov. 14, 1789.	58	Jonathan Davis.			
Mrs. Rachel Hannum.	"	Dec. 2, 1818.	45	Mrs. Phebe Davis.			
Eleazar Hannum.	"	Nov. 13, 1799.	89	Obadiah Clark.	"	Oct. 28, 1815.	80
Mrs. Ruth Hannum.	"	Apr. 12, 1809.	65	Mrs. Jemima Clark.	"	Oct. 30, 1818.	83
Elijah Wright.	"	Jan. 8, 1837.	75	Joseph Clap.	"	Oct. 11, 1797.	61
Mrs. Mary Wright.	"	June 3, 1809.	93	Mrs. Hannah Clap.	"	June 18, 1792.	55
Stephen Wright.	"	May 11, 1813.	84	Asabel Clark.	"	Feb. 17, 1822.	85
Mrs. Catherine Wright.	"	Nov. 18, 1812.	70	Mrs. Submit Clark.	"	Jan. 18, 1818.	78
Enos Pomeroy.	"	May 9, 1786.	66	Lemuel Lyman.	"	July 16, 1810.	74
Mrs. Freedom Pomeroy.	"	Nov. 8, 1815.	38	Mrs. Lydia Lyman.	"	Nov. 14, 1809.	68
Benjamin Clap.	"	Nov. 30, 1847.	77	Josiah Phelps.	"	Oct. 7, 1793.	77
Mrs. Phebe Clap.	"	Nov. 7, 1791.	97	Mrs. Elizabeth Phelps.	"	Dec. 24, 1805.	76
Jonathan Wolcott.	"	— — — — 1848.	45	Jonathan Bartlett.	"	Feb. 20, 1830.	72
Mrs. Miriam Wolcott.	"	Nov. 24, 1833.	87	Daniel Alexander.	"	June 10, 1815.	57
Ezra Ludden.	"	Nov. 27, 1788.	85	Mrs. Ruth Alexander.	"	Nov. — 1793.	
Mrs. Hannah Ludden.	"	Feb. 7, 1817.	38	Samuel James.	"	Jan. 7, 1788.	63
Obadiah James.	"	Mar. 2, 1817.	88	Mrs. Hannah James.	"	May 20, 1824.	91
Mrs. Beulah James.	"	Nov. 17, 1822.	87	Solomon Ferry.	"	Feb. 7, 1810.	66
Jonathan Clap.	"	Apr. 25, 1821.	72	Mrs. Hannah Ferry.	"	July 31, 1819.	79
Mrs. Margaret Clap.	"	Jan. 10, 1822.	84	Rufus Brown.	"	Nov. 8, 1801.	65
David Lyman.	"	Dec. 23, 1817.	78	Mrs. Jerusha Brown.	"	Mar. 24, 1828.	85
Mrs. Sarah Lyman.	"	Apr. 24, 1825.	98	Job Clark.	"	Mar. 27, 1817.	73
Jonathan James.	"	May 17, 1818.	79	Mrs. Eunice Clark.	"	May 6, 1817.	66
Mrs. Hannah James.				Joel Parsons.	"	Nov. 11, 1818.	80
				Mrs. Abigail Parsons.	"	Oct. 2, 1828.	86
				Eliakim Wright.	"	Apr. 22, 1818.	62

Benjamin Lyman.	Died June 13, 1798.	Aged 71	Mar.	Mrs. Theodory Brown.	
Eldad Pomeroy.	" Nov. 4, 1789.	"	"	Mrs. Wood.	dis. July 12, 1847
William Phelps.	" July 16, 1812.	"	"	Mrs. Bildad Brewer,	d. Oct 11, 1802
Zebediah Alvord.	" Feb. 6, 1806.	" 82	"	Bildad Brewer,	d. Mar. 23, 1822
Joel Hannum.	" Jan. 2, 1814.	" 68		By letter 6.	
Elisha Alvord.	" Aug. 15, 1825.	" 72		1787.	
Mrs. Sarah Clap.	" Nov. 11, 1832.	" 81		BY PROFESSION.	
Mrs. Phebe Clap.	" Mar. 19, 1800.	" 60	Apr. 16.	Mrs. Dorcas Clark,	d. Jan. 25, 1849
Mrs. Phebe Clap.	" Dec. 27, 1846.	" 37	May 20.	Mrs. Mary Lyman,	dis. Oct. 14, 1838
Mrs. Anna Hannum.	" June 10, 1788.	" 89		By profession 2.	
Mrs. Tabitha Brown.	" Apr. 24, 1788.	" 75		1788.	
Mrs. Submit Clap.	" Oct. 7, 1794.	" 83		BY PROFESSION.	
Mrs. Abigail Danks.	" Sept. 18, 1811.	" 70	Feb. 24.	Esther Clark,	d. July 10, 1794
Abigail Danks, Jr.	" Feb. 17, 1836.	" 76	"	Mrs. Sabrina Wright,	d. Oct. 14, 1844
Mrs. Eunice Danks.	"	"		By profession 2.	
Mrs. Naomi Janes.	"	"		1789.	
Mrs. Rachel Pomeroy.	" Apr. 25, 1831.	" 79		BY PROFESSION.	
			July 5.	Mrs. Persis Wood.	
				[Rev. Payson Williston's Ministry began Aug. 18.]	
			Sept. 6.	Benjamin Lyman, Jr.,	d. Apr. 20, 1823
			"	Abigail Chapman,	d. Sept. 26, 1824
			"	Peggy Stevens.	
			"	Ruth Lyman,	d. Mar. 11, 1839
			"	Submit Clark,	d. Oct. 31, 1856
			"	Violet Brewer.	
			Nov. 8.	Solomon Lyman,	d. Oct. 14, 1848
			"	Mrs. Solomon Lyman,	d. May 23, 1796

ADDITIONS.

1786.

BY LETTER.

Mar.	Elisha Searl,	1st, ex.	Feb. 10, 1811
"	Mrs. Job Strong,		d. Nov. 21, 1843

Nov. 8.	Mrs. Stephen Wright, Jr.,	d. Dec. 11, 1849	1791.		
"	Mrs. John Elliot.		BY PROFESSION.		
"	Mrs. David Chapman,	d. Sept. 15, 1845	Phebe Clap,	d. Mar. 19, 1800	
"	Ebenezer Janes, dis.	1807	BY LETTER.		
"	Silvia Pomeroy.				
"	Elizabeth Brewer,	d. Apr. 15, 1825	June 26. Lois Parsons,	d. Apr. 28, 1806	
	By profession 15.		Dec. 25. Silas Brown, Jr.,	ex. Feb. 10, 1803	
			" Mrs. Silas Brown, Jr.,	dis. Nov. 17, 1828	
			By profession 1, letter 3; total 4.		
			1790.		
			BY PROFESSION.		
Jan. 3.	Phineas Clark,	d. Feb. 15, 1817	Jan. 29. Eleazar Hammun, Jr.,	d. Feb. 18, 1826	
"	Mrs. Phineas Clark,	d. Mar. 25, 1847	" Mrs. Eleazar Hammun, Jr.,	d. July 2, 1815	
"	Elijah Wright, Jr.,	d. Jan. 8, 1814	July 1. Thaddeus Clap,	d. Apr. 12, 1861	
Mar. 28.	Mrs Oliver Clark,	d. Feb. 26, 1846	" Mrs. Thaddeus Clap,	d. Dec. 15, 1838	
"	Rebekah Janes,	d. Mar. 17, 1792	" Daniel Wright,	d. Mar. 12, 1813	
"	Clarissa Clark,	d. Mar. 25, 1850	By profession 5.		
"	Thaddeus Clark,	d. Nov. 17, 1843			
May 16.	Seth Wood.				
Nov. 7.	Joseph Clap, Jr.,	dis. Nov. 2, 1828	1793.		
"	Mrs. Joseph Clap, Jr.,	dis. Nov. 2, 1828	BY LETTER.		
"	Mrs. Hannah Janes,	d. July 11, 1839	Aug. 25. Mrs. Eliakim Clark,	d. Dec. 17, 1802	
"	Mary Davis.		By letter 1.		
Mar. 28.	Azariah Gladden,	d. May 25, 1844	1794.		
"	Mrs. Ezra Ludden,	d. Sept. 10, 1838	BY PROFESSION.		
May 9.	Rachel Phelps.		July 6. Nathanael Kentfield (<i>Æ</i> . 88),	d. Mar. 29, 1799	
Sept. 5.	Mrs. William Phelps.		Aug. 31. James Hendrick,	d. June 3, 1828	
Oct. 24.	Mrs. Payson Williston,	d. Sept. 18, 1845	" Mrs. James Hendrick,	d. Aug. 14, 1842	
	By profession 12, letter 5; total 17.		" Mrs. Moses Chapman,	d. July 14, 1831	

Nov. 2.	Tamesin Wood,	d. Nov. 22, 1843	1799.	
	BY LETTER.		BY PROFESSION.	
July 27.	Nathanael White,	d. Oct. 15, 1828		d. July 6, 1852
"	Mrs. Nathanael White,	d. Feb. 21, 1826		d. Jan. 14, 1846
Aug. 31.	Mrs Eunice Lyman.			d. Sept. 22, 1802
"	Mrs. Eunice Sprague.			d. Sept. 4, 1836
	By profession 5, letter 4; total 9.			d. Dec. 5, 1820
	1795.			d. Sept. 29, 1813
	BY PROFESSION.			dis. Jan. 2, 1832
Jan. 4.	Sophia Clap,	d. Sept. 11, 1840		dis. Jan. 2, 1832
Mar. 1.	Mrs. Jerusha Clap,	d. June 18, 1792		d. July 19, 1848
	By profession 2.			
	1796.			dis. Sept. 10, 1832
	BY LETTER.			By profession 5, letter 6; total 11.
May 1.	Mrs. Clement Farnum,	d. May 21, —	1800.	
"	Mrs. Solomon Lyman,	d. Oct. 12, 1850		dis. July 4, 1803
	By letter 2.			
	1798.			
	BY PROFESSION.			
Mar. 4.	Hophni Clap,	d. Nov. 18, 1808		d. Aug. 31, 1811
"	Mrs. Hophni Clap,	d. Apr. 2, 1839		
"	Mrs. Elam Rumrill,			
Apr. 30.	Solomon Pomeroy,	d. Nov. 6, 1829		
	BY LETTER.			
Mar. 4.	Elam Rumrill.		1801.	
"	Mrs. Azariah Gladden, Jr.,	d. Jan. 29, 1825		d. Nov. 29, 1866
	By profession 4, letter 2; total 6.			d. Dec. 7, 1854
				d. Aug. 24, 1842
				dis. Sept. 20, 1829

Nov. 1.	Lucretia Brown,	d. Oct. 16, 1832	BY LETTER.	Oct. 7.	Mrs Caleb Alvord,	d. Feb. 6, 1855
Apr. 5.	Mrs. John Sanford.	By profession 6, letter 1, total 7.	1802.		By profession 2, letter 1, total 3.	
Jan. 3.	Joel Parsons, Jr.,	d. Mar. 24, 1849	BY PROFESSION.	May 19.	Sally Clap,	d. Jan. 9, 1844
"	Mrs. Joel Parsons, Jr.,	d. Oct. 5, 1864		Nov. 24.	Daniel Lyman,	d. Sept 24, 1853
"	Parsons Jaues,	d. Apr. 4, 1856			By profession 2.	
May 2.	Mrs. Elijah Phelps,	dis. Aug. 14, 1837				
July 4.	Ezra Ludden, Jr.,	dis. June 11, 1814				
	Ephraim Sprague,					
Oct. 31.	Diadema Clap.	By profession 7.	1803.	Feb. 2.	Enos Pomeroy, Jr.,	d. Feb 17, 1825
				Apr. 7.	Sarah Clark,	d. Feb. 22, 1818
				June 1.	Submit Bayley,	d. Sept. 20, 1845
				"	Silas Ludden,	dis. July 3, 1836
				Aug. 24.	William Phelps,	
July 3.	Adolphus Clap,		BY PROFESSION.	"	Mrs. William Phelps,	d. Sept. 28, 1813
"	Mrs. Adolphus Clap.			"	Mrs Obadiah Jaues, 2nd,	d. Aug. 16, 1858
Oct. 30.	Elihu Lyman,	dis. Apr. 24, 1814		"	Lois Lyman,	d. Sept. 25, 1853
Apr. 7.	Mrs. David Wood.	d. June 20, 1864		"	Mary Lyman, Jr.,	d. May 29, 1844
Oct. 30.	Ichabod Wright,	d. Aug. 1, 1844		"	Jeremiah Lyman,	
"	Mrs. Ichabod Wright,	d. May 1, 1871		"	Samuel Bartlett,	ex. Sept. 26, 1834
	By profession 3, letter 3, total 6.			"	Lyman Sprague,	
				"	Timothy Wright.	
				Nov. 2.	Martha Lyman,	dis. Sept 20, 1829
			1804.			
Mar. 18.	Solomon Ferry, Jr.,	d. June 17, 1855	BY PROFESSION.	June 1.	Betty Ball,	d. Nov. 11, 1807
Aug.—.	Mrs Benjamin Brown,	d. Oct. 16, 1804		Aug. 24.	Abner Avery,	d. Aug. 24, 1836

Aug. 24. Mrs. Abner Avery, By profession 14, letter 3; total 17.	d. Feb. 2, 1831		
1807.			
BY PROFESSION.			
Jan. 4. Tryphena Rumrill,	dis. Aug. 20, 1826		
" Fidelia Lyman,	d. May 10, 1858		
Mar. 1. Rachel Lyman.			
July 5. Bildad Trumbull,	d. Apr. 10, 1814		
Nov. 1. Mrs. John Hall.			
" Simeon Clark,	ex. Sept. 26, 1834		
BY LETTER.			
Apr. 26. Samuel Kingsley,	d. Aug. 24, 1808		
" Mrs Naomi Kingsley,	d. Sept 29, 1813		
" Reuben Kingsley,	d. Feb. 9, 1819		
" Mary Kingsley,	d. Aug. 18, 1850		
" Sarah Kingsley,	d. Jan. 24, 1836		
Profession 6, letter 5; total 11,			
1808.			
BY PROFESSION.			
June 19. Oliver Sprague.			
By profession 1.			
1809.			
BY PROFESSION.			
July 2. Aaron Parsons,	d. Mar. 13, 1844		
By profession 1.			
1810.			
BY PROFESSION.			
Feb. 4. Elam Clark, Jr.,	d. Mar. 19, 1845		
BY LETTER.			
May 6. Mrs. Asaph Miller,	d. July 25, 1856		
By profession 1, letter 1; total 2.			
1811.			
BY PROFESSION.			
Mar. 3. Mrs. Lemuel Lyman,	d. Oct. 27, 1849		
BY LETTER.			
Nov. 3. Mrs. Mary Clark,	dis. Jan. 2, 1832		
By profession 1, letter 1; total 2.			
1812.			
BY PROFESSION.			
Mar. 1. Worcester Avery,	d. May 16, 1816		
" Electa Clap,	d. Oct. 31, 1857		
Nov. 1. Jonathan Jones, Jr.,	d. Apr. 17, 1832		
BY LETTER.			
Mar. 1. Mrs. Levi Clap,	d. Mar. 17, 1864		
" Mrs. Spencer Clap,	dis. Oct 7, 1855		
June 21. Mrs. Sophia Starr,	d. May 31, 1813		
By profession 3, letter 3; total 6.			
1813.			
BY PROFESSION.			
Jan. 3. Bohan Clark,	d. July 13, 1846		
" Mrs. Bohan Clark,	d. Oct 16, 1868		
Mar. 7. Spencer Clap,	dis. Oct. 7, 1855		

Oct. 31.	Josiah Willard, (Æ. 82), BY LETTER.	d. Nov. 10, 1815	July 7.	Rhoda Clark,	ex. Sept. 26, 1834
Oct. 31.	Ezekiel Wood.		"	Theodosia C. Ring,	d. Apr. 4, 1878
	By profession 4, letter 1, total 5.		"	Naomi Wright, 2nd,	d. Oct. 29, 1839
	1814.		"	Sarah Clark.	
	BY PROFESSION.		"	Lydia Clark,	d. Dec. 23, 1828
May 1.	Samuel Wright,	d. Apr. 6, 1875	"	Betsey Stebbins,	d. Nov. 15, 1878
"	Achsah Wright,	d.	"	Mary Stebbins,	dis. Jan. 4, 1824
"	Rebekah Wright,	d. May 15, 1839	"	Betsey Knight,	dis. Aug. 20, 1826
	BY LETTER.		"	Jerusha Hannum,	dis. Aug. 6, 1826
Sept. 11.	Sylvester Knight,	d. Nov. 22, 1858	"	Betsey Lyman,	d. Aug. 13, 1826
"	Mrs. Sylvester Knight,	d. Oct. 31, 1866	"	Roxanna L. Wright,	dis. Mar. 21, 1830
Nov. 5.	Hannah Morgan,	d. Sept. 26, 1825	"	Sally Wright,	d. Aug. 26, 1818
	By profession 3, letter 3; total 6.		"	Mercy Lyman,	d.
	1815.		"	Eunice Ring,	d. Aug. 16, 1866
	BY PROFESSION.		Sept. 1.	Moses Gonge,	dis. Aug. 13, 1832
Mar. 5.	Levi Clapp, Jr.,	d. Jan. 20, 1856	"	Solomon Lyman, Jr.,	d. Jan. 18, 1871
Nov. 5.	Love Hendrick.	d. Mar. 27, 1828	"	Betsey Rumrill.	d. Apr. 3, 1876
	By profession 2.		"	Margaret French,	dis. Feb. 27, 1841
	1816.		"	Patty Chapman,	d. June 6, 1863
	BY PROFESSION.		"	Funice Lyman.	d. Jan. 29, 1870
Mar. 3.	David Wood,	d. Dec. 19, 1846	"	Dixaland Parsons,	d. Dec. 21, 1838
"	Benjamin Strong, Jr.,	d. Nov. 27, 1868	Nov 2.	Benajah Brewer,	dis. May 2, 1831
"	Mrs. Benjamin Strong, Jr.,	d. Feb. 19, 1843	"	Mrs. Benajah Brewer,	d. Mar. 26, 1826
"	Mrs. Ezekiel Wood.		"	Solomon Clapp,	d. Nov. 25, 1827
May 5.	Nancy Hannum,	d. Feb. 11, 1858	"	Mrs. Solomon Clapp,	d. May 15, 1864
July 7.	Caleb Alvord,	d. Apr. 21, 1825	"	Mrs. Jesse Wolcott,	dis. Apr. 27, 1829
"	Stephen Hendrick,	ex. Sept. 29, 1844	"	Hannah Gouge.	dis. June 26, 1824
			"	Almira Clapp.	
				By profession 35.	

1817.	BY PROFESSION.				
Jan. 5.	Mrs. Samuel Bartlett,	ex. Sept. 26, 1834	July 4.	Mrs. Isaac Robinson,	d. Oct. 14, 1843
Mar. 2.	Solomon Pomeroy, Jr.,	ex. Nov. 13, 1831	"	Thomas Copeland,	dis. Dec. 12, 1836
"	Betsey Merrill,	dis. Nov. 4, 1827	"	Abner B. Wade,	dis. May 15, 1834
May 4.	Sally Williston,	dis. Jan. 30, 1833	"	Sylvester Knight, Jr.,	dis. Dec. 22, 1833
Sept. 7.	Lyman Pease.		"	Wealthy A. Searle,	dis. Oct. 5, 1829
"	Mrs. Lyman Pease.		"	Almira Phelps.	
	By profession 6.		"	Mary A. Hannun,	d. Oct. 4, 1867
			Nov. 7.	Harvey Wright.	
				BY LETTER.	
			Apr. 1.	Slyvester Clapp.	
			May 30.	Eldad Smith.	
			"	Mrs Orpah Lyman,	dis. June 20, 1852
Jan. 4.	Theodore Clapp.	d. May—— 1866	July 25.	Mrs Hannah Blood,	d. Apr. 17, 1839
"	Mrs. Patty Wright,	d. Apr. 17, 1855		By profession 17, letter 4; total 21.	
June 28.	Mary Brown,	d. Dec. 19, 1865		1821.	
Sept. 5.	Samuel Williston,	dis. June 20, 1852		BY PROFESSION.	
	By letter 4.		Mar. 4.	Lemuel Lyman,	d. Jan. 22, 1854
				BY LETTER.	
			Mar. 4.	Mrs. Louisa Wood,	dis. Aug. 28, 1831
				By profession 1, letter 1; total 2.	
Mar. 7.	Paul Hannun,	dis. May 15, 1837		1822.	
"	Angelina Ring,	d. Sept. 25, 1881		BY LETTER.	
May 2.	Elisha Wood,	dis. June 18, 1826			
"	Mrs. Rebecca Wood,	dis. June 18, 1826	May. 5.	Mrs. Hannah Alvord.	
"	Achsah Wood,	dis. July 9, 1820		By letter 1.	
"	Miranda Wood.			1823.	
"	Jonathan Wood,	dis. May 2, 1831		BY PROFESSION.	
"	Zenas Clark.	d. Mar. 4, 1877	Mar. 2.	Mrs. Levi Clapp, Jr.,	d. Mar. 17, 1864
July 4.	Isaac Robinson,	d. Mar. 7, 1849			

Mar. 2.	Mrs. Ebenezer Wood,	d. Jan. 9, 1870	May 5.	Esther Phelps,	d. Dec. 15, 1854
May 5.	John Phelps,	d. July 6, 1852	"	Roxana Phelps,	dis. June 16, 1830
"	Mrs. John Phelps,	d. Jan. 14, 1846	"	Rachel Clarke,	d. Mar. 28, 1831
"	Lyman Avery,	d. Dec. 4, 1837	"	Roena S. Clarke,	d. June 28, 1835
"	Mrs. Lyman Avery,	d. May 30, 1852	"	Mercy Clarke,	dis. May 15, 1834
"	James Phelps,	dis. Mar. 21, 1828	"	Hannah Morgan,	dis. Oct. 5, 1829
"	Mrs. James Phelps,	dis. Mar. 21, 1828	"	Diana Brewer,	dis. May 6, 1832
"	Luther Wright,	d. Jan. 1, 1860	"	Pamela Wood,	d. Mar. 21, 1846
"	Daniel Currier,	dis. May 20, 1830	"	Mary Clapp,	dis. Oct. 21, 1826
"	Joseph L. Clapp,	dis. Nov. 2, 1828	"	Octavia Clapp,	dis. June 16, 1830
"	Lowell E. Jones,	dis. Apr. 12, 1866	"	Philene Clarke,	d. June 13, 1833
"	George Lyman,	d. Nov. 14, 1844	"	Lucy Clapp,	dis. June 26, 1824
"	A. Wright Phelps,	d. Sept. 24, 1854	"	Florella Clapp,	d. July 6, 1852
"	S. Parsons Clark,	d. Apr. 5, 1844	"	Emeline French,	d. Mar. 29, 1860
"	Samuel C. Clark,	dis. Mar. 22, 1829	"	Abigail Wright, 2',	
"	Sumner Clapp,	d. Jan. 30, 1846	"	Martha Matthews,	
"	David N. Wood,		"	Marilla Clapp,	dis. Oct. 23, 1831
"	Francis Jones,	dis. Apr. 20, 1831	"	Judith Clapp,	d. Feb. 25, 1863
"	Armenius Brewer,	dis. May 2, 1831	"	Harriet Avery,	dis. Jan. 3, 1835
"	Theodore L. Wright,	dis. Mar. 10, 1835	"	Nancy Avery,	dis. May 20, 1830
"	Emilus Clapp,	dis. Apr. 28, 1833	"	Fanny Clapp,	dis. July 5, 1833
"	William N. Clapp,	dis. June 20, 1852	July 6.	Ithamar Clarke,	d. Apr. 3, 1857
"	E. Williams Hannum,	d. Feb. 25, 1833	"	Sidney S. Avery,	
"	Chandler Ludden,	dis. July 20, 1834	"	Keturah Phelps,	dis. Sept. 20, 1841
"	Theodorus Ludden,	d. Sept. 19, 1825	"	Abigail Parsons, 2d.,	d. Dec. 18, 1854
"	Mrs. Sarah Hannum,	dis. May 15, 1837	"	Susa Lyman,	dis. June 16, 1844
"	Mrs. Luanna Avery,	d. Nov. 13, 1836	"	Lorenda Slater,	
"	Mrs. Julia Wright,	d. Sept. 9, 1839	"	Maria Clarke,	d. July 20, 1842
"	Phebe Phelps,	dis. Apr. 12, 1868	"	Mercy Morgan,	dis. July 21, 1846

July 6.	Thankful A. Megan,	dis. Oct. 13, 1833	Sept. 3.	Mrs. Ithamar Clarke,	d. Sept. 14, 1855
"	Harmena B. Thorp.			BY LETTER.	
Sept. 6.	Mrs. Jared Clarke,	dis. June 20, 1830	June 18.	Mrs. Theodosia Clapp,	d. Apr. 4, 1878
"	Dolly Clarke,	d. June 13, 1855	"	Mrs. Dorcas C. Clarke,	d. Oct. 7, 1860
"	Theodosia Clarke,	d. Sept 21, 1842	"	Mrs. Clarinda Hannum,	d. Oct. 25, 1869
"	Fanny Clarke,	d. Aug. 28, 1871		By profession 3, letter 3; total 6.	
Nov. 2.	Justus Alvord.			1827.	
	BY LETTER.			BY PROFESSION.	
Mar. 2.	Mrs. Emily G. Williston,	dis. June 20, 1852	Mar. 4.	Mrs. Uriel Clarke,	d. Apr. 8, 1839
Dec. 20.	Mrs. Lorena Baily,	d. May 15, 1854	"	Obadiah Clarke,	dis. June 20, 1852
	By profession 66, letter 2, total 68.		"	Mrs Obadiah Clarke,	dis. June 20, 1852
	1824.			By profession 3.	
	BY LETTER.			1828.	
Aug. 8.	Mrs. Joshua Nichols,	d. Aug. 3 1836	Jan. 6.	Velina Hannum,	dis. Sept. 20, 1852
"	Mrs. Aaron Parsons,	d. Sept 11, 1848	July 6.	Phebe H. Clark,	d. Dec. 19, 1829
	By letter 2.		Sept. 7.	William Griffin,	dis. May 20, 1830
	1825.		"	Norris Day,	
	BY PROFESSION.		"	Alfred E. Lyman,	dis. Sept. 3, 1832
Dec. 25.	Mrs. Joseph L. Clapp,	dis. Nov. 2, 1828	"	Tertius Clark,	d. Feb. 16, 1866
"	Asabel Parsons,	d. July 4, 1836	"	Laura Clark,	d. Apr. 21, 1880
	BY LETTER.		"	Paulina Clark,	d. Apr. 4, 1869
Apr. 3.	Silas C. Brown,	d. Apr. 6, 1826	"	Angelina S. Parsons,	ex. Sept. 26, 1834
	By profession 2, letter 1, total 3		"	Tryphena Janes,	d. July 29, 1847
	1826.		"	Mrs. Hannah Alpries,	d. Jan. 24, 1860
	BY PROFESSION.		"	Esther Clark,	ex. Sept. 26, 1834
Apr. 30.	Mrs. Thaddeus Parsons,	d. Mar. 5, 1843	"	Emeline Clark,	dis. May 4, 1857
July 2.	Sarah Clarke,	d. Dec. 5, 1858	"	Eunice A. Clapp,	dis. Sept. 10, 1832

Sept. 7.	Mary Wood,	dis. June 20, 1852			
"	Naomi Hannum,	dis. Sept. 20, 1829			
"	Diana Clark,	d. Sept. 10, 1838			
"	Rachel C. Strong,	d. Dec. 12, 1879			
"	Thaddeus E. Parsons,	ex. May 10, 1840			
"	Julia Alpries,	d. Feb. 15, 1835			
"	Tirzah Alpries,				
Nov. 2.	Fidelia Graves,				
"	Emily N. Pomeroy,	dis. Apr. 16, 1854			
"	Alice L. Knight,	dis. May 22, 1839			
	BY LETTER.				
May 24.	Elvira Clapp,	dis. May 12, 8129			
	By profession 24, letter 1; total 25.				
	1829.				
	BY PROFESSION.				
Mar. 1.	Clark White,	d. Nov. 23, 1842			
Nov. 1.	Josiah Lyman,	dis. June 18, 1834			
	By profession 2.				
	1830.				
	BY PROFESSION.				
July 4.	Edmund Wright,	dis. June 18, 1834			
	BY LETTER.				
Oct. 10.	Hannah Strong,				
	By profession 1, letter 1; total 2.				
	1831.				
	BY PROFESSION.				
Nov. 6.	Mrs. Sophia Clap,	dis. July 3, 1843			
	BY LETTER.				
May 22.	Mrs. Roann Lyman,	dis. Sept. 5, 1847			
Aug. 14.	Daniel Rust,	dis. June 20, 1852			
"	Mrs. Daniel Rust,	dis. June 20, 1852			
	By profession 1, letter 3; total 4.				
	1832.				
	BY PROFESSION.				
Mar. 4.	Waldo H. Ludden,	d. May 1, 1832			
"	Mrs. Waldo H. Ludden,	dis. Feb. 8, 1835			
"	Charles Chapman,	d. Oct. 22, 1832			
"	Mrs. Charles Chapman,	d. Apr. 23, 1882			
"	Lucy Wright,				
"	Sarah A. Clapp,	dis. July 1, 1833			
"	Rebekah Avery,	d. Dec. 18, 1842			
Apr. 29.	John Hannum,	d. Dec. 9, 1853			
"	Addison Lyman,	dis. Jan. 2, 1869			
"	Medad R. Wright,	dis. Jan. 10, 1858			
"	Mrs. Margaret C. Knight,	d. Jan. 5, 1885			
"	Susannah A. Alvord,	d. Sept. 11, 1884			
"	Louise Ferry,	d. Mar. 19, 1871			
"	Rachel M. Knight,	dis. June 20, 1852			
July 1.	Zalmon Mallery,	dis. 1834			
"	Mrs. Zalmon Mallery,	dis. 1834			
"	Almon Chapman,	d. Aug. 26, 1883			
"	Mrs Almon Chapman,	d. Feb. 14, 1856			
	By profession 18.				
	1833.				
	BY PROFESSION.				
Jan. 6.	Isaac K. Clapp,	dis. June 12, 1864			

Nov. 3.	Martha G. Graves,	dis. Mar. 9, 1856	July 6.	Sidney Ferry,	d. Nov. 9, 1865
	BY LETTER.		"	Daniel Brame,	dis. 1836
Apr. 17.	Mrs. Hopini Clapp,	d. Oct. 8, 1837	"	Dennis F. Lyman,	ex. Feb. 7, 1844
June 30.	Mrs. Dennis Lyman,	ex. Feb. 7, 1844	"	Samuel M. Lyman,	dis. Jan. 3, 1835
"	Mary A. Lyman,	dis. May 3, 1840	"	Daniel F. Lyman,	d. Sept. 19, 1869
Sept. 22.	Elihu Lyman,	dis. June 16, 1844	"	Paul W. Hannum,	d. Dec. 28, 1861
Dec. 22.	Lewis Ferry,	d. Mar. 31, 1865	"	Alanson Mallery,	dis. (Oct. 23)? 1834
"	Mrs. Nancy Ferry,	d. Jan. 21, 1881	"	Mrs. Deborah Clark,	d. June 19, 1858
"	Mrs. Sophronia C. Clapp,	dis. May 5, 1844	"	Mrs. Roxana Morgan,	dis. Oct. 7, 1838
	By profession 2, letter 7; total 9.		"	Mary Janes,	d. June 29, 1835
	Rev. Payson Williston was dismissed and Rev. Wm. Bement		"	Mrs. Juliana Clark,	d. May 20, 1879
	ordained and installed Oct. 16th.		"	Mrs. Julia S. Avery.	
	During Mr. Williston's ministry 286 united upon profession		"	Naomi Phelps,	d. June 20, 1860
	and 76 by letter, a total of 362.		"	Julia Phelps,	d. Oct. 30, 1863
	1834.		"	Martha Phelps,	dis. May 5, 1844
	BY PROFESSION.		"	Lois Janes,	d. Oct. 18, 1863
Jan. 5.	Catharine E. Wright.	d. Dec. 2, 1858	"	Maria Janes,	dis. June 20, 1852
"	Lucena White,	dis. Apr. 24, 1837	"	Theresa Lyman,	d. Jan. 23, 1847
"	Sophia Field,	dis. Aug. 15, 1847		BY LETTER.	
Mar. 2.	Harriet Wright,		Mar. 2.	Mrs. Mary A. Clark,	dis. Jan. 1, 1860
"	Mary A. Mallery.		May 4.	Aurelia Hall.	
"	William K. Wolcott.		Sept. 7.	Sarah W. Bement,	dis. Oct. 20, 1850
"	Horace Lyman,	dis. June 1, 1840	Dec. 14.	Mrs. Hannah Lyman,	d. Feb. 17, 1865
July 6.	Stephen Wood,	d. July 26, 1839		By profession 31, letter 4; total 35.	
"	Ahira Lyman,	d. Nov. 1, 1835		1835.	
"	Joseph Sholes,	d. Apr. 20, 1864		BY PROFESSION.	
"	Mrs. Joseph Sholes,	d. Sept. 5, 1860			
"	Ebenezer Wood,	d. Mar. 25, 1845			
"	Julius Pomeroy.		Nov. 8.	Mary Southworth,	d. Aug. 22, 1850

Jan. 4. " Mar. 15. May 3.	BY LETTER. Henry B. Winslow, Mrs. Nancy Winslow, Mrs. Lucy P. Clapp, Mrs. Harriet Alvord, By profession 1, letter 4; total 5.	d. July 29, 1857 d. Oct. 14, 1868 dis. June 20, 1852 d. Jan. 15, 1846
Jan. 3. " July 3. Nov. 6. " " "	1836. BY PROFESSION. Seth Janes, Levi White, Caroline B. Clapp, Mrs. Lydia B. Ferry, Dorcas Loomis, Naomi Lyman, Elizabeth Lyman, BY LETTER. Dr. Atherton Clark, Mrs. Harriet S. Clark, Orson Brewster, Mrs. Orson Brewster, Mrs. Betsey Brewster, Alfred E. Lyman, Mrs. Alfred E. Lyman, By profession 7, letter 7; total 14.	d. Jan. 19, 1837 d. July 25, 1852 dis. Apr. 20, 1846 dis. Oct. 7, 1855 dis. Sept. 22, 1839 dis. Apr. 25, 1844 dis. June 20, 1852
Apr. 1. " June 5. " Nov. 6. "	BY LETTER. Dr. Atherton Clark, Mrs. Harriet S. Clark, Orson Brewster, Mrs. Orson Brewster, Mrs. Betsey Brewster, Alfred E. Lyman, Mrs. Alfred E. Lyman, By profession 7, letter 7; total 14.	dis. June 20, 1852 dis. June 20, 1852 dis. June 18, 1849 dis. June 18, 1849 dis. Jan. 19, 1839 dis. Aug. 4, 1838 dis. Aug. 4, 1838
Jan. 1. "	1837. BY PROFESSION. Jabez B. Lyman, Sarah B. Lyman,	dis. Oct. 28, 1849 d. Nov. 24, 1844
Jan. 1. Sept. 10. " " "	1838. BY PROFESSION. Ennice S. Ferry, Mrs. Hannah B. Avery, Mrs. Asenath Hannum, By profession 3, letter 2; total 3.	d. Sept. 27, 1846 d. Apr. 8, 1879 dis. June 20, 1852
Mar. 4. " May 6. July 8. Sept. 2. " " "	1838. BY PROFESSION. Mrs. Climena P. Gillett, Betsey Allen, Achsa Clapp, Lavinia H. Ludden, Nathan Blood, Horace Clark, Horatio G. Knight, Elijah H. Wright, Ebenezer T. Wood, Frederick W. Clark, Lucy A. Gould, Elihu Ring, BY LETTER. Augustus Clapp, Mrs. Almira Clapp, Mrs. Irene P. White, Mrs. Electa T. Clark, By profession 12, letter 4; total 16.	d. Sept. 23, 1856 dis. Dec. 16, 1838 d. Dec. 22, 1884 d. Mar. 7, 1850 dis. Dec. 26, 1841 dis. June 20, 1852 dis. June 27, 1846 dis. Oct. 9, 1842 dis. Mar. 1, 1840 d. Sept. 28, 1880 d. Jan. 28, 1876 d. July 21, 1875 d. Aug. 10, 1845
Mar. 3.	1839. BY PROFESSION. Mrs. Mary A. Phelps,	d. Oct. 27, 1867

Mar. 3.	Edward L. Snow,	dis. June 20, 1852			
Sept. 1.	Theresa Lyman.	dis. Jan. 18, 1841			
"	Sarah W. Knight.				
BY LETTER.					
Jan. 19.	Gaius Burt,	d. Feb. 3, 1840	June 6.	Josiah Lyman,	dis. May 24, 1846
"	Mrs. Hannah Burt,	d. Jan. 18, 1840	Aug. 15.	Asaph L. Wait,	d. Apr. 10, 1869
"	Mary Burt,	d. Oct. 17, 1839	Sept. 5.	Justus Frary,	dis. Mar. —1844
July 14.	Eleazer Coleman.	d. May 25, 1855	"	Mrs. Justus Frary,	dis. Mar. —1844
"	Mrs. Minerva G. Coleman,	dis. Feb. 11, 1867	"	Sarah Frary,	dis. Mar. —1844
"	Charlotte D. Coleman,	dis. Mar. 26, 1843	"	Lucy Robinson,	dis. Jan. 4, 1852
Sept. 1.	Clarissa L. Wright,	dis. Sept. 16, 1844	Oct. 10.	Phebe Robinson,	d. Apr. 22, 1864
"	Samuel M. Lyman,	d. Mar. 13, 1885	"	Asa Marble,	d. Dec. 8, 1847
"	Mrs. Samuel M. Lyman,	d. Sept. 15, 1885	"	Mrs. Julia A. Marble,	dis. Nov. 19, 1848
"	Roland Burt,	dis. Dec. 11, 1842	Dec. 12.	Ephraim Ford,	dis. Feb. —1844
	By profession 4, letter 10; total 14.		"	Mrs. Ephraim Ford,	dis. Feb. —1844
1840.					
BY PROFESSION.					
May 3.	Uriel Clark,	d. Jan. 21, 1884	July 3.	Jonathan Pomeroy,	d. June 24, 1878
"	Margaret L. Knight,	dis. Dec. 28, 1856	"	Mrs. Elizabeth Pomeroy,	
	BY LETTER.		"	Edward A. Clark,	d. Jan. 2, 1880
Mar. 8.	Mrs. Alice L. Bement,	dis. June 12, 1864	"	Mrs. Clarissa M. Clark,	d. May 23, 1865
July 5.	Luther Wright, Jr.,	d. Sept. 5, 1870	"	Mrs. Harriet Pomeroy,	d. Nov. 9, 1858
"	Mrs. Emeline G. Wright,	d. Mar. 6, 1863	"	Sophia N. Clapp,	dis. Mar. 26, 1843
	By profession 2, letter 3; total 5.		"	Achsah Frary,	dis. Mar. —1844
1841.					
BY PROFESSION.					
May 2.	Mrs. Sarah C. Lyman.		"	Mary C. Knight,	dis. Mar. 28, 1858
"	Maria Avery,	d. Jan. 17, 1843	"	Stephen Wood,	d. Oct. 20, 1854
			"	Samuel Phelps,	d. June 23, 1878
			"	Pliny P. Rust,	dis. Mar. 6, 1864
			"	Roswell Braman.	dis. June 20, 1852

BY LETTER.

1842.

BY PROFESSION.

July 3.	Sheldon W. Clark,	d. Apr. 24, 1870	Mar. 5.	Julia A. Ferry,	dis. Oct. 25, 1846
"	Henry Clark.		"	Adaline Ferry,	dis. Nov. 19, 1865
"	Ezekiel Wood,	d. Dec. 28, 1864	"	Eliza A. Warner,	d. Dec. 22, 1861
"	Lauren D. Lyman.		July 2.	Mrs. Lois Clark,	d. Apr. 20, 1880
"	James H. Lyman.		"	Mrs. Sarah Clark,	d. Nov. 14, 1883
"	David Fray,	dis. Mar. — 1844	"	Cecilia L. Clark.	
Sept. 11.	Joseph E. Lyman,	dis. June 14, 1847	"	Prudence T. Wait,	dis. Nov. 29, 1863
"	Lafayette Clapp,	dis. Dec. 13, 1883	"	Emily Janes,	dis. June 20, 1852
"	Ansel B. Lyman,	dis. June 20, 1852	"	Augusta A. Wright,	d. Feb. 15, 1871
"	Maria Clapp,	dis. Sept. 19, 1869	"	Edmund Parsons,	d. May 27, 1867
"	Tirzah C. Lyman,	dis. June 20, 1852	"	Charles E. Wait,	d. July 17, 1865
"	Henrietta Lyman,	dis. Oct. 28, 1849	"	Joseph Wait,	dis. May 27, 1855
"	Martha Clark,	dis. June 14, 1847	"	Joseph Parsons,	
"	Harriet Clark,	d. May 23, 1865	"	John M. Clark.	
BY LETTER.			"	Alfred E. Janes,	d. Mar. 26, 1848
Mar. 5.	S. Satterlee Safford,	dis. Nov. 3, 1842	"	Lewis Clapp,	dis. Apr. 25, 1875
Mar. 5.	Edwin A. Brooke,	dis. Dec. 29, 1844	"	Franklin R. Knight,	d. Dec. 9, 1881
June 19.	Mrs. Mary A. Knight,	dis. June 20, 1852	"	Lyman Janes,	dis. June 25, 1854
July 3.	Ahira Lyman.		"	Jonathan White,	
Sept. 11.	Mrs. Sarah P. Alvord.		Sept. 3.	John Wright, 1st,	d. Dec. 16, 1857
Nov. 6.	Mrs. Sally B. Wood,	d. Apr. 13, 1881	"	Mrs. Tryphena Wright,	d. Dec. 18, 1863
By profession 27, letter 6; total 33. 1843.			"	Thomas J. Pomeroy,	dis. Sept. 4, 1856
BY PROFESSION.			"	Mrs. R. Stella Pomeroy,	dis. Sept. 4, 1856
Mar. 5.	Francis Granger,	dis. Dec. 14, 1845	"	William H. Avery,	
"	Clark Marble,	dis. June 20, 1852	"	Mrs. Lucretia Avery,	d. Jan. 19, 1882
"	Abigail L. Pomeroy,	dis. Dec. 21, 1845	"	Lennuel P. Lyman,	dis. July 1, 1860
"	Luarella Pomeroy,	dis. July 1, 1849	"	Martha Marble,	d. Aug. 24, 1841
"	Sophia P. Ferry,	dis. Oct. 3, 1847	Nov. 5.	Jane E. Clapp.	dis. May 18, 1846
"			"	Amelia P. Clapp,	dis. Oct. 2, 1853

Jan. 1.	David M. Kimball,	dis. Sept. 8, 1850	Nov. 2	Mrs. Mary A. Graves,	dis. June 20, 1852
"	Mrs. Harriet C. W. Kimball,	dis. Sept. 8, 1850	"	Jeannette L. Graves,	dis. June 20, 1852
Mar. 26.	Caroline Warner,	dis. Nov. 19, 1848	Nov. 30.	Lyman Hemmenway,	
May 21.	Mrs. Almira B. Caldwell,	dis. June 20, 1852	Dec. 21.	Seth Warner,	dis. June 20, 1852
Oct. 1.	Ephraim M. Wright,	dis. Mar. 9, 1856	"	Mrs. Lydia Warner,	dis. June 20, 1852
Nov. 19.	Mrs. Mary Lyman,	d. Aug. 19, 1872		By letter 13.	
"	Edward A. Lyman.			1846.	
	By profession 34, letter 7; total 41.			BY PROFESSION.	
	1844.			Charlotte Rust,	dis. May 15, 1853
May 5.	Mrs. Phebe Clark,	d. Dec. 19, 1866	May 3.	Harriet R. Williston,	dis. June 20, 1852
	BY LETTER.		"	BY LETTER.	
July 7.	Charles Wait,	d. Jan. 17, 1862	Jan. 11.	Mrs. Lucy A. Clark,	dis. May 2, 1869
"	Mrs. Prudence Wait,	d. Jan. 28, 1867	May 3.	Eliza Ray.	
Dec. 29.	Sarah W. Brackett,	dis. July 1, 1850		By profession 2, letter 2; total 4.	
	By profession 1, letter 3; total 4.			1847.	
	1845.		Jan. 3.	Lucy R. Wood,	dis. Mar. 6, 1864
	BY LETTER.		"	Mary Barnett.	
Feb. 2.	David H. Smith.	dis. Mar. 5, 1848	July 4.	Lysander C. Avery,	ex. Mar. 29, 1855
"	Mrs. Tirzah H. Smith,	dis. Mar. 5, 1848	"	Mrs. Alethina Avery,	d. Mar. 4, 1857
Mar. 16.	Mrs. Harriet Strong.		"	Mason Moore.	
June 22.	Mrs. Eliza C. Clapp,	dis. June 20, 1852	Sept. 5.	William Barnett,	dis. June 20, 1852
July 20.	Elsha H. Rice,	dis. June 20, 1852	"	Climena Clapp,	dis. July 8, 1852
"	Mrs. Susan C. Rice,	dis. June 20, 1852	"	Wealthy G. Pomeroy,	dis. Apr. 16, 1854
Sept. 7.	Horace Lyman.		"	Jane S. Pomeroy,	dis. Sept. 15, 1850
Nov. 2.	Eli Graves,	dis. June 20, 1852	"	Eliza M. Ely,	dis. June 20, 1852
			"	Mary W. Ely,	dis. Dec. 11, 1853
			Nov. 7.	Mrs. Julia Wait,	d. Oct. 27, 1848

Mar. 31.	Celina Gillett,	dis. Jan. 20, 1852	Nov. 3.	Lucie Stone,	dis. June 20, 1852
"	Louisa Clark,	d. June 6, 1855		By profession 17, letter 17; total 34.	
"	Delilah Johnson,	dis. June 20, 1852		Rev. William Bement closed his ministry Apr. 9, and Rev. Rollin S. Stone commenced his Oct. 8.	
"	Margaret Crawford,	d. Feb. 8, 1854		During Mr. Bement's ministry 162 united upon profession, 107 by letter; total 269.	
"	Fordyce Rust,	dis. June 20, 1852		1851.	
May 5.	Jane A. E. Earl,	dis. June 20, 1852		BY PROFESSION.	
"	Isabella H. White,	dis. June 20, 1852	Jan. 5.	Cecilia R. Williston,	dis. June 20, 1852
"	Elizabeth Wood,	dis. Dec. 18, 1859	"	Martha C. Clapp,	dis. June 20, 1852
"	Elizabeth C. Wilcox,	dis. Feb. 2, 1851	May 4.	Orpha P. Spear,	dis. Apr. 25, 1852
"	Alpheus J. Lyman,	dis. June 20, 1852	July 6	Nancy L. Ferry,	dis. Oct. 18, 1857
"	Charles Hopkins,	dis. Apr. 4, 1852	"	Sarah M. Clark,	dis. June 20, 1852
	BY LETTER.		"	Lydia Clark,	dis. Jan. 10, 1852
Jan 6.	John H. Wells,	dis. June 20, 1852	"	Jane E. White,	dis. Jan. 20, 1852
"	Mrs. Sarah B. Wells,	dis. June 20, 1852	"	Eleanor Fleming,	dis. June 20, 1852
Mar. 24.	Mrs. Margarette H. Brooks,	dis. Feb. 14, 1858	"	Margaret S. Fleming,	dis. June 20, 1852
"	Harrison Bennett,	dis. June 20, 1852	"	Quartus P. Lyman,	dis. Mar. 2, 1856
"	Mrs. Harrison Bennett,	dis. June 20, 1852	Sept. 7.	Emily B. Smith,	dis. Aug. 8, 1852
"	Martin Phelps,	dis. June 20, 1852	Nov. 2.	Sarah A. Bradford,	dis. May 27, 1855
June 23.	Mrs. Martin Phelps,	dis. June 20, 1852		BY LETTER.	
July 7.	Mrs. Charlotte S. Lyman,	d. Feb. 6, 1861	Jan. 5.	Josiah Clarke,	dis. June 20, 1852
"	Rev. Hervey Smith,	dis. June 20, 1852	"	Mrs. Lucy E. Clarke,	dis. June 20, 1852
"	Mrs. Elenora L. Smith,	dis. June 20, 1852	"	Mrs. Lucy Dewey,	dis. June 20, 1852
July 22.	Squier Palmer,	dis. July 21, 1851	"	Eli A. Hubbard,	dis. June 20, 1852
"	Mrs. Fidelia Palmer,	dis. July 21, 1851	"	Mrs. Frances D. Hubbard,	dis. June 20, 1852
"	Harriet D. Palmer,	dis. July 21, 1851	Feb. 2.	Mrs. Cornelia A. Wait,	d. Dec. 7, 1867
"	Martha C. Palmer,	dis. July 21, 1851			
Nov. 3.	Mrs. Urania Stone,	dis. June 20, 1852			
"	Mrs. Rachel Stone,	dis. June 20, 1852			

Sept. 10.	Mary E. Chapman.		Nov. 19.	Mrs. Miranda L. Clark,	d. Aug. 9, 1865
"	Hannah E. Chapman.		"	Walter C. Ferry,	ex. Dec. 23, 1858
"	Sarah E. Clark,	d. Aug. 30, 1857	"	Justus Lyman.	
"	William H. Chapman,	dis. Oct. 29, 1858	"	Mrs. Laura Lyman,	d. Oct. 9, 1880
"	Edward M. Ferry.		"	Mary S. Lyman,	dis. July 23, 1871
"	Jane A. Ferry.		"	Jane A. Lyman,	d. Oct. 12, 1883
"	J. Edwards Jones,	dis. Apr. 12, 1868	"	Mrs. Julia L. Moore,	dis. Mar. 5, 1865
"	Mrs. Harriet A. Jones,	dis. Apr. 12, 1868	"	Melissa I. Pomeroy,	dis. June 9, 1861
"	Edwin S. Jones.		"	Mary Parsons.	
"	Payson W. Lyman,	dis. Apr. 1, 1866	BY LETTER.		
"	Daniel W. Lyman,	d. June 14, 1863	May 7.	Enoch H. Ludden,	dis. June 7, 1857
"	Edward P. Lyman,	dis. May 25, 1862	"	Mrs. Malinda White,	dis. Oct. 14, 1860
"	Rosina Ludden,	dis. Oct. 10, 1875	"	Mrs. Jane Marble,	dis. Nov. 29, 1863
"	Harriet Lyman,	dis. Sept. 9, 1866	July 2.	Mrs. Climenta B. Clark,	d. Sept. 23, 1856
"	Ruth P. Pomeroy,	dis. Dec. 2, 1860	"	Almon S. Ludden.	
"	Eliza J. Phelps.		Sept. 10.	Lucretia Ferry,	dis. Oct. 7, 1855
"	Sarah J. Parsons.		By profession 49, letter 6; total 55.		
"	Harriet E. Parsons,	dis. Feb. 18, 1872	1855.		
"	Myron E. Searl,	dis. Aug. 1, 1858	BY PROFESSION.		
"	Elizabeth Swadkins.		Mar. 4.	Martha A. Hitchcock,	dis. Aug. 20, 1861
"	Ellen M. Smith.		"	Mrs. Laura C. Ludden.	
"	J. Rockwell Wright,	dis. May 25, 1863	"	John Wright, 2d,	d. Sept. 2, 1883
"	Julia A. Wait.		"	Emily B. Wright.	
"	Ellen L. Wright.		July 1.	Mrs. Sarah S. Jones,	
Nov. 19.	Ann C. Clark,	dis. Nov. 20, 1859	"	Sarah C. Lyman,	dis. Sept. 9, 1866
"	Harriet A. Clark,	dis. Nov. 20, 1859	Sept. 2.	Lewis L. Avery.	
"	Mrs. Polly A. Chapman,	dis. May 4, 1862	"	Lyman H. Bartlett.	ex. Aug. 28, 1866
"	Hortense A. Chapman,	d. Oct. 24, 1855			

BY LETTER.		1858.	
Sept. 2.	Sherman Sabin,	dis. Mar. 28, 1858	
"	Mrs. Anna M. Sabin,	dis. Mar. 28, 1858	
"	Susan Sabin,	dis. Mar. 28, 1858	
"	Mrs. Caroline E. Bartlett,	dis. Dec. 11, 1864	
	By profession 8, letter 4; total 12.		
1856.			
BY PROFESSION.			
Mar. 2.	Mary L. White,	d. Oct. 1, 1861	
May 4.	Harriet E. Ainsworth,	dis. Dec. 21, 1882	
BY LETTER.			
Jan. 6.	Mercy Morgan.		
Sept. 21.	Mrs. Marion E. Lyman.		
	By profession 2, letter 2; total 4.		
1857.			
BY PROFESSION.			
Nov. 1.	S. Carrie Pease,	dis. June 12, 1864	
"	Lucy S. Smith.		
BY LETTER.			
Jan. 4.	Samuel B. Hamlin,	dis. Jan. 10, 1858	
"	Mrs. Elmira P. Taylor,	d. Mar. 17, 1872	
July 5.	Sylvester Cooper,	d. Dec. 31, 1880	
"	Mrs. Sylvester Cooper,	d. July 12, 1884	
"	Mrs. Delilah Clapp.		
"	Theodore Stearns.	d. Jan. 10, 1869	
"	Mrs. Theodore Stearns,	d. Mar. 2, 1863	
"	Mary E. Stearns.		
Nov. 1.	Mrs. Susan Haskins.		
	By profession 2, letter 9; total 11.		
BY PROFESSION.			
July 25.	Jane C. Bartholomew,		d. Dec. 16, 1867
"	Luther Clark,		d. Mar. 22, 1865
"	Thaddeus A. Clark,		
"	Philetus C. Clark,		d. July 14, 1866
"	Zenas B. Clark.		
"	James H. Clark,		d. Aug. 14, 1863
"	Deette F. Clark,		dis. Nov. 20, 1859
"	Charles H. Clark,		ex. Dec. 13, 1860
"	Mary A. Clark,		d. Sept. 17, 1859
"	Albert H. Clark,		d. June 23, 1861
"	Sarah B. Clark,		d. Jan. 21, 1866
"	George W. Clark,		
"	Louisa J. Clapp,		dis. June 12, 1864
"	Emily W. Ferry,		d. Jan. 9, 1867
"	Lucy A. Hannum,		
"	John H. Judd.		
"	Francis H. Kimball.		
"	Alfred F. Lyman,		d. Oct. 3, 1868
"	Alfred T. Morey.		
"	Mary L. Matthews,		dis. Feb. 6, 1870
"	Lucius E. Parsons.		
"	Alpheus W. Parsons,		ex. Aug. 30, 1877
"	Julia M. Preston,		dis. Mar. 24, 1861
"	David C. Spear.		
"	Mrs. Elizabeth Spear.		
"	Benjamin M. Smith,		d. Oct. 3, 1874

July 25.	Mrs. Laura Smith.			1859.
"	Spencer C. Wood.		BY LETTER.	
"	Enoch E. Wood.		Edmund W. Clark,	Jan. 2.
"	Mrs. Harriet L. Wood.	d. Feb. 8, 1860	Isaac H. Lloyd.	"
"	Mrs. Achsah E. Wood,		Mrs. Sarah G. Lloyd.	"
"	Mrs. Mary M. Wood.		Mrs. Frances P. Hatch,	Mar. 6.
Sept. 5.	George P. Clark,	dis. Aug. 30, 1877	Henry Lyman,	July 3.
"	Andrew J. Chase,	dis. Feb. 19, 1865	Mrs. Jane E. Lyman,	"
"	William W. Pomeroy,	d. Apr. 24, 1898	Mrs. Cynthia Wright,	"
"	Mrs. Jennette Pomeroy.		Mrs. Margaret Warner,	"
"	Theron Pomeroy.		By letter 8.	
"	Mrs. Emeline E. Parsons,	d. Apr. 15, 1876	1860.	
"	Henry B. Soule.	dis. June 9, 1861	BY LETTER.	
"	Sidney W. Avery,	dis. Apr. 12, 1868	Mrs. Olive Ford.	Jan. 1.
"	Mrs. Martha Bartlett,	d. Oct. 24, 1859	Mrs. Sarah Pomeroy,	Mar. 25.
"	Almira C. Bartlett,	dis. Jan. 6, 1861	Mrs. Caroline Wood,	May 6.
"	Jane A. Braman,	dis. June 5, 1881	Mrs. Sarah Colton.	July 1.
"	Loalia J. Barnes,	dis. June 29, 1879	By letter 4.	
"	Clark W. Harrington.		1861.	
"	Fannie B. Lyman,	dis. Mar. 23, 1873	BY PROFESSION.	
"	Sarah M. Lyman.		Delos II. Hatch,	July 7.
"	Hannah P. Lyman,	dis. July 1, 1860	BY LETTER.	
"	Laura A. Thorp.		Sarah A. Ellis.	Jan. 6.
"	Newton Thayer,	dis. May 30, 1869	Mrs. Mary H. Wait,	"
"	Susan A. Elwell.		Mary E. Smith,	May 5.
"	Lucia A. Clapp.		Rachel S. M. Ferry,	July 7.
Nov. 7.	Clara A. Putnam.		Martin S. Dodge.	Sept. 1.
			Mrs. Louisa S. Clark.	Nov. 3.
Nov. 28.			By profession 1, letter 6; total 7.	

1862.			
BY PROFESSION.			
Sept. 7.	Isabel P. Clapp.	dis. Oct. 22, 1871	
"	Clara M. Clark.		
"	Frederick C. Colton,	dis. Oct. 29, 1865	
"	Huldah B. Ford,		
"	Helen M. Parsons.		
BY LETTER.			
Jan. 5.	Malvina C. Frost,	d. Apr. 13, 1874	
	By profession 5, letter 1; total 6,		
1863.			
BY PROFESSION.			
Sept. 6.	Helen C. Smith,		
BY LETTER.			
Sept. 6.	Mrs. Harriet E. Pomeroy.		
Nov. 1.	Mrs. Sarah Hendrick.		
	By profession 1, letter 2; total 3.		
1864.			
BY PROFESSION.			
May 1.	Myron W. Avery,	dropped Jan. 20, 1870	
"	Mary E. Avery,	dis. Apr. 16, 1865	
"	Mary B. Colton,	dis. Dec. 8, 1881	
"	Anna G. Colton,	dis. May 23, 1869	
"	Myra L. Clark.		
"	Cyrenius A. Clark.		
"	Mrs. Helen M. Clark.		
"	Flora L. Clark.		
"	Susan C. Clark.		
1866.			
BY PROFESSION.			
Nov. 4.	Elizabeth S. Colton,		
"	Julia C. Ford.		
"	Julia P. Place,	d. Jan. 17, 1874	
"	Nancy E. Place.		
BY LETTER.			
Feb. 4.	Henry J. Rudd,	dis. Jan. 20, 1867	
"	Mrs. Annie E. Rudd,	dis. Jan. 20, 1867	
Mar. 25.	Mrs. Margaret B. Shepard,		
1866.			
BY PROFESSION.			
May 1.	Cordelia M. Ferry,	dis. Apr. 10, 1870	
"	Harriet A. Janes,	d. Aug. 29, 1865	
"	Jennie E. Lyman,	dis. June 19, 1870	
"	Eunice A. Lyman,	dis. Oct. 20, 1878	
"	Horace S. Lyman.		
"	Martha P. Matthews.		
"	Henrietta I. Ring,	dis. June 15, 1882	
"	Julia E. Shaw.		
"	Sabra P. Taylor,	d. Aug. 23, 1875	
"	Watson H. Wright.		
"	Mary C. Wright.		
BY LETTER.			
Jan. 3.	Joseph Wait,	dis. Mar. 22, 1868	
Mar. 6.	Mrs. Margaret E. Miller,	dis. Aug. 13, 1865	
Sept. 4.	Ethan Barnes,	dis. Dec. 29, 1881	
"	Mrs. Ethan Barnes,	dis. Dec. 29, 1881	
"	Mrs. Harriet Ferry,	d. May 8, 1871	
	By profession 20, letter 5; total 25.		

May 6	William P. Derby,	dis. Mar. 23, 1873	May 5.	Parnenas Ludden,	dis. Mar. 10, 1878
"	Samuel Hurlbut,	d. July 3, 1879	"	Mrs. Esther Ludden,	d. June 18, 1874
"	Mrs. Naomi Hurlbut,	d. May 18, 1880	"	Mary E. Ludden,	dis. Mar. 11, 1878
"	Sarah E. Hurlbut,		"	Dwight F. Ludden,	dis. Feb. 6, 1876
"	Laura A. Hurlbut,		"	Henry M. Ludden,	dis. Aug. 15, 1875
July 1.	Nathan H. Ranney,	d. Sept. 14, 1867	May 24.	Alvin W. Clark.	
"	Mrs. Susan J. Ranney,	dis. Feb. 5, 1885	"	Mrs. Alvin W. Clark.	
Aug. 19.	Charles S. Marsh,	d. Jan. 3, 1871	June 9.	Mrs. Adaline B. Nash.	
Sept. 16.	Mrs. Seraph C. Wood,	dis. Feb. 18, 1872	June 30.	Mrs. Laura Perkins,	dis. Apr. 10, 1870
Nov. 11.	Mrs. Janet Kinloch,	d. Feb. 9, 1870	Sept. 1.	James W. Strong,	dis. Dec. 19, 1875
"	Enoch H. Ludden.	d. Sept. 25, 1869	"	Mrs. James W. Strong,	dis. Dec. 19, 1875
"	Mrs. Elizabeth P. Ludden.		"	Mrs. Mary J. Wright.	
	By profession 4, letter 15; total 19.		Nov. 3	Elijah S. Williams,	dis. Aug. 29, 1869
	1867.		"	Mrs. Mary W. Williams,	dis. Aug. 29, 1869
	BY PROFESSION.			By profession 7, letter 18; total 23.	
Jan. 6,	Alexander Kinloch.			1868.	
Sept. 1.	Mrs. Josephine L. Clark.			BY PROFESSION.	
"	Augustus H. Dimock.		July 5.	Edmund S. Dudley,	dis. Feb. 4, 1872
"	Ann E. Elwell,		"	Mrs. Harriet Dudley,	dis. Feb. 4, 1872
"	Mrs. Ellen S. Phelps,		Nov. 1.	Ella L. Pomeroy.	
"	Edward C. Place.			BY LETTER.	
"	Martha A. Strong.		Jan. 12.	Mrs. Margaret S. Kinloch.	
Jan. 6.	Mrs. Frances J. Avery,		July 5.	Mrs. Elizabeth Mason,	ex. Feb. 5, 1880
"	Mrs. Janett Lyman.		Sept. 6.	Mrs. Jane M. Pomeroy.	
"	Joseph T. Thayer,		Oct. 18.	Martin L. Gaylord.	dis. Jan. 1, 1885
"	Mrs. Orilla W. Thayer,		"	Mrs. Elizabeth E. Gaylord,	dis. Jan. 1, 1885
				By profession 3, letter 5; total 2.	

1871.

BY PROFESSION.

Jan. 1.	Edward H. Clark.	
"	Francis E. Parsons,	dis. Dec. 8, 1881
May 7.	Isabell Barton,	d. May 31, 1882
"	Rosilla Cass,	dis. June 28, 1874
"	Edgar H. Fish,	d. Jan. 22, 1875
July 2.	Mrs. Sarah Cass,	
Nov. 5.	Louise A. Hutchinson,	
"	Ann J. Smith,	d. June 25, 1880
"	Margaret Smith,	dis. July 13, 1884

BY LETTER.

Jan. 1.	Frederick W. Belden,	d. Dec. 18, 1874
"	Mrs. Dorothy C. Belden,	
"	Mrs. Emily H. Glunz,	dis. Sept. 12, 1875
"	John W. Munyan,	
"	Mrs. Cornelia E. Munyan,	
Mar. 5.	Mrs. Sarah A. Strong,	d. June 27, 1875
May 7.	Mrs. Harriet N. Clark,	d. Nov. 28, 1874
"	Mrs. Eliza P. Moody,	dis. Sept. 12, 1875
July 2.	Lestina Cass,	dis. June 28, 1874
	By profession 9, letter 9; total 18.	

1872.

BY PROFESSION.

Jan. 7.	Carrie A. Clark,	
"	Alice L. Lloyd,	
"	Miriam A. Searle,	
Mar. 3.	Minnie W. Pomeroy,	
July 7.	Minnie W. Burnham,	dis. Dec. 8, 1881

July 7. Lysander L. Clark.

BY LETTER.

Jan. 7.	Sherman Clark,	d. Mar. 24, 1874
"	Mrs. Olive E. Clark,	dis. June 8, 1882
Mar. 3.	Mrs. Mariam F. Searle,	
Apr. 7.	John Brierley,	
"	Mrs. Jane Brierley,	
May 5.	Mrs. Sarah B. Fish,	
July 7.	John Leitch,	
"	Mrs. Agnes Leitch,	
	By profession 6, letter 5; total 14.	

1873.

BY PROFESSION.

Jan. 5.	Richard Harvey,	dis. Dec. 21, 1873
Mar. 2.	Mrs. Samantha D. Rosebrook,	
"	Mary E. Stearns,	dis. July 6, 1873
"	Mrs. Elizabeth L. Leonard,	
May 4.	Henry M. McDonald,	dis. Jan. 11, 1880
July 6.	Mary Leonard,	
"	Mrs. Eva C. Clapp,	dis. Apr. 25, 1875
Nov. 2.	Archibald Smith,	
"	Mrs. Mary C. Smith,	

BY LETTER.

Jan. 5.	Mrs. Harriet A. Janes,	
"	Mrs. Clarissa Lord,	
May 4.	Ellen F. Burnham,	dis. Dec. 8, 1881
"	Mrs. Mary Lyman,	d. Mar. 3, 1884
July 6.	Almon B. Ludden, Sr.,	d. Dec. 19, 1875

July 6.	Mrs. Ardelia B. Ludden,	dis. Apr. 20, 1879	May 2.	Emma Cartledge,	d. June 25, 1880
"	Clara B. Ludden,	dis. Apr. 20, 1879	"	Lucy A. Clark,	
Sept. 7.	Martin H. Mead,	dis. Sept. 12, 1875	"	Mrs. Mary H. Fernald,	
Nov. 2.	Quartus L. Dickinson,	dis. Oct. 19, 1879	"	Orlando S. Fish,	
"	Mrs. Mary C. Dickinson,	dis. Oct. 19, 1879	"	Mary E. Gaylord,	
"	Newton C. Graves,	dis. Dec. 8, 1881	"	M. Jennie Keene,	
	By profession 9, letter 11; total 20.		"	Maggie M. Leitch,	dis. Feb. 12, 1882
	1874.		"	John Leitch, Jr.,	
	BY PROFESSION.		"	Henry L. Lyman,	
Mar. 1.	Lydia B. Kimball.		"	Anna L. Matthews,	dis. Jan. 29, 1885
May 3.	Mrs. Emma A. Ferry.		"	Mrs. Isabell C. Graves,	
"	Mrs. Susan L. Watts.		"	Isabella H. Tait,	
July 5.	Cornelius Bartlett,	dis. May 28, 1876	"	Jane G. Tait,	dis. Apr. 17, 1884
Nov. 1.	Thomas B. Ewing.		"	Agnes A. Tait,	
"	Mrs. Ada L. Ewing.		June 20.	Flora R. Brown.	
"	Mrs. Susan J. Hughes.		"	Henry D. Brierley.	
	BY LETTER.		"	Herbert D. Clark,	dis. June 22, 1879
Mar. 1.	Mrs. Mary Bates.		"	Charles D. Fish,	ex. Sept. 6, 1879
"	Elbert Langdon.		"	Lewis T. Ford.	
"	Mrs. Lois F. Langdon.		"	Edward L. Graves,	dis. Aug. 20, 1876
Sept. 6.	Mary Dickson,	dis. Oct. 16, 1876	"	Julius N. Graves,	
"	Peter Green.		"	Lucy J. Hayes,	
"	Mrs. Peter Green.		"	Lewis S. Janes,	
	By profession 7, letter 6; total 13.		"	Mary E. Martin.	
	1875.		"	Henry A. Parsons,	
Jan. 3.	Julia E. Munyan,	d. Jan. 31, 1881	"	Alexander T. Reed,	dis. Jan. 27, 1878
"	Orville Stebbins,	dis. Feb. 19, 1885	"	Edward E. Wood.	
			"	Willette H. Lloyd.	
			"	William S. Little.	

Jan. 3.	BY LETTER.	Mar. 5.	Mrs. Rufus C. Dresser,	dis. Apr. 10, 1884
"	Mrs. Sarah Marshall,	"	Mrs. Jennett C. Matthews,	
"	Cornelia B. Rowland,	May 7.	Jane A. Scott,	dis. Feb. 16, 1879
"	Fordyce Whitmarsh,	Sept. 3.	Ephraim L. Hastings,	dis. Dec. 19, 1880
"	Mrs. Eliza A. Whitmarsh,	"	Mrs. Julie D. Hastings,	dis. Dec. 19, 1880
"	Julia E. Whitmarsh,	"	Frank D. Hastings,	dis. Oct. 20, 1878
Mar. 7.	Richard Harvey.	Nov. 26.	Joseph Wait.	
May 2.	Mrs. Mary Matthews.		By profession 7, letter 10; total 17.	
"	Mary L. Matthews.		1877.	
June 20.	Asa C. Edwards,		BY PROFESSION.	
"	Emma E. Hayes,	Mar. 4.	Bertha A. Chase.	
Nov. 7.	Mrs. Nancy J. Clark.	"	Martha A. Ludden.	
"	William N. Shandrew,	May 6.	Mrs. Margaret M. Lyman.	
"	Mrs. Eliza G. Shandrew,	Nov. 4.	Mary McMahon.	
	By profession 31, letter 13; total 41.		BY LETTER.	
	1876.	Jan. 7.	James Jones,	dis. Aug. 30, 1877
	BY PROFESSION.	Nov. 4.	Webster L. Hendrick,	dis. Feb. 8, 1883
Jan. 2.	Sarah I. Clark.	"	Willis P. Hendrick,	dis. Feb. 8, 1883
"	Rose E. Kingsley.		By profession 4, letter 3; total 7.	
"	Charles P. Searle.		1878.	
May 7.	Robert W. Lyman,		BY PROFESSION.	
"	Willis B. Martin.	Jan. 6.	Lulu P. Gaylord,	dis. Jan. 1, 1885
"	Mrs. Ladora A. Martin.	"	Edith E. Gaylord,	dis. Jan. 1, 1885
"	Fanny A. Whitmarsh,	Mar. 3.	Jerome A. Lyman,	
	BY LETTER.	May 5.	Jessie Arthur,	
Feb. 6.	Calvin C. Pomeroy.	"	Anna L. Belding,	
"	Mrs. Justina Pomeroy.	"	William F. Beument,	
Mar. 5.	Rufus C. Dresser,	"	Mrs. Leila A. Clark.	
				dis. Apr. 10, 1884

May 5.	Nettie D. Clark.	Nov. 3.	Mrs. Laura A. Meserve.
"	Rosella P. Lloyd.	"	Clara F. Meserve.
"	Emily L. Lloyd.	"	Henry G. Meserve.
"	Lillian M. Graves.		By profession 25, letter 13; total 38,
"	Ida E. Kimball.		1879.
"	Mary J. Leitch.		BY PROFESSION.
"	Agnes Leitch.	Jan. 5.	Mrs. Mary A. Hermann,
"	Alice M. Munyan.	"	Mrs. Esther Phelps,
"	Lorenzo S. Parsons.	"	Florence J. Pomeroy.
"	Fannie C. Pomeroy.	May 4.	Mrs. Emily J. Buckler.
July 7.	Mrs. Mary E. Baker.	"	Jane L. Clark.
"	Mary C. Parsons.	July 6.	Frederick M. Clark.
"	Anna L. Parsons.	"	Isabella D. Robertson,
"	Edward J. Phelps.		BY LETTER.
"	Mrs. Charlotte Regan.	May 4.	Mrs. Zoe T. Clark.
"	Sarah A. Whitmarsh.	Oct. 19.	Jairus A. Joy,
Sept. 1.	Rachel L. Pomeroy.		By profession 7, letter 2; total 9.
Nov. 3.	Ella F. Stevens.		1880.
	BY LETTER.		BY PROFESSION.
May 5.	Mrs. Jane Cripps.	May 7.	Effie M. Judd.
"	Mrs. Maggie Parsons.	"	William H. Kimball,
July 7.	Mrs. Mary E. Wait.	May 2.	Almeda E. Foster.
Sept. 15.	Turner Joy.	July 1.	Helena C. Evans.
"	Mrs. Julia A. Joy.	Nov. 7.	Frederick L. Clark.
"	Stella Joy.		BY LETTER.
"	Ina A. Joy.	Mar. 7.	William H. Jenkins.
Nov. 3.	Mrs. Albert Abbott.	Nov. 7.	Mrs. Alice S. Lyman.
"	Mrs. Martha B. Ranney.		By profession 5, letter 2; total 7.
"	George P. Meserve.		

Rev. A. M. Colton's ministry closed and Rev. W. F. Bacon's began Dec. 1.
During Mr. Colton's ministry 235 united upon profession and 188 by letter; total 423.

1881.

BY PROFESSION.

Jan. 2. Frederick W. Clark,
Mar. 6. Belle Marshall,
May. 1. William H. Pomeroy,
July 3. Mrs. Fannie L. Collins,
" George P. Bacon,
Sept. 4. Susie M. Kimball.

BY LETTER.

Jan. 2. Mrs. Lizzie Clark.
Mar. 6. Mrs. Elizabeth Leitch,
" Mrs. Ellen M. Clapp,
May 1. Lemuel Clark.
" Mrs. Lydia A. Clark,
" Mrs. Eunice Willard,
July 3. Medad L. Pomeroy,
" Mrs. Jennie C. Pomeroy,
" Franklin J. Pomeroy,
" Irene L. Lyman,
" William F. Bacon,
" Mrs. Mary W. Bacon,
" Charles A. Bacon,
Nov. 6. Horatio G. Knight,
" Mrs. Mary A. Knight,
" Mrs. Alice L. Clapp,
dis. Feb. 12, 1882
dis. Feb. 19, 1885

Nov. 6. Rachel M. Knight,
" Willie K. Pomeroy,
By profession 6, letter 18; total 24.

1882.

BY PROFESSION.

Mar. 5. Delia P. Pomeroy,
May 7. Herbert W. Lloyd,
July 2. Julia M. Fleming,
" Clara R. Clapp,
" Mary E. Clapp,
Sept. 3. Lilla B. Moore.

BY LETTER.

Jan. 1. Edith M. Lyman.
Mar. 5. Mrs. Sarah Shearn.
May 7. Mrs. Etta R. Reed.
" Jerome M. Chapman,
" Mrs. Sarah N. Chapman,
Sept. 3. John Leitch, Jr.
" Mrs. John Leitch, Jr.,
Nov. 5. Moses W. Grout,
" Mrs. Mina M. Grout,
By profession 6, letter 9; total 15.

d. Oct. 28, 1883

dis. Jan. 11, 1884

dis. Jan. 11, 1884

1883.

BY PROFESSION.

Jan. 7. Mrs. Eliza C. Hannum.
" Mary F. Tuttle,
" Emma L. Tirrill,
" William C. Darcy,
dis. June 21, 1883

Mar. 4.	Martha L. Clark.	July 1.	Nellie Cooper.
"	Carrie T. Clapp.	Nov. 4.	Justus Lyman.
"	Cora J. Wade.	"	Louis Lyman.
"	Alice A. Rice,		By profession 23, letter 11; total 34.
"	Irving B. Clark.		1884.
"	Herbert S. Parsons.		BY PROFESSION.
"	Edwin J. Pomeroy.	Jan. 6.	Harriet B. Pomeroy.
"	E. Dwight Cowles.	"	Carrie M. Parsons.
May 6.	John W. Fleming.	"	Anna S. Dimock.
"	Lewis L. Lloyd.	Mar. 2.	A. Clark Ludden.
"	Jeannie Kinloch.	May 4.	Annie M. Taylor.
"	Rosa L. Waite.	July 6.	Lulu E. Proctor.
"	Susie S. Ramey,		BY LETTER.
"	Sophia Wiedemier.	Jan. 6.	Mrs. Ruth Bartlett.
"	Rosa E. Searle.	"	Sarah A. Bartlett.
Sept. 2.	George McMahon.	May 4.	Mrs. Sarah J. Searle.
Nov. 4.	Katie E. Baird.	July 6.	Mrs. Orra J. Meserve.
"	George C. Lyman.	July 6.	Mrs. Emily A. Glunz.
"	William A. Bacon.	"	Minerva S. Smith.
	BY LETTER.	Sept. 7.	Samuel J. Derby.
Jan. 7.	Eliza Ashley.	Nov. 2.	Duncan Walker.
"	Sarah K. Robbins.	"	Mrs. Agnes D. Walker.
Mar. 4.	Orpha A. Keith.		By profession 6, letter 9; total 13.
"	Lily M. Keith,		1885.
"	Ellen E. Morey.		BY PROFESSION.
"	Mrs. Lois J. Wade.	Jan. 4.	Bertha L. Whitman.
"	Mrs. Mary L. Cowles.	Mar. 1.	Ida N. Stoddard.
July 1.	Carrie Cooper.	May. 3.	Hattie C. Avery.

May 3.	Geo. A. Baker.	May 3.	Arthur W. Lloyd.
"	Jennie A. Brierley.	"	Rosamond L. Lyman.
"	Chas. H. Brierley.	"	Mary B. McKinnon.
"	William A. Brierley.	"	Edward E. Morey.
"	Charles H. Caswell.	"	Nellie A. Morton.
"	Mrs. Sarah C. Caswell.	"	Lydia M. Morton.
"	Henry Chamberlin.	"	Francis H. Pomeroy.
"	Charles M. Chapman.	"	Fred C. Pomeroy.
"	Mrs. Ella C. Chapman.	"	Annie I. Rhoad.
"	Ida F. Chapman.	"	Elizabeth L. Rhoad.
"	Henry A. Clapp.	"	Mrs. Neal C. Rodimon.
"	William E. Clapp.	"	Maria G. Rosbrook.
"	Mary B. Clark.	"	Mrs. Lydia E. Searle.
"	Gertrude R. Clark.	"	Aaron T. Spooner.
"	Alvin S. Clark.	"	Effie B. Stoddard.
"	Sherman A. Clark.	"	Avie C. Wade.
"	Wilbur L. Clark.	"	George W. Wade.
"	Robert L. Clark.	"	Mrs. Emily W. Waite.
"	Mrs. Dollie F. Cooley.	"	Grace H. Walker.
"	Gertrude G. Dingman.	"	Agnes Walker.
"	Agnes Erskine.	"	Mary Walker.
"	Lillian M. Ferry.	"	Chas. A. Wood.
"	Fred C. Graves.	"	Frank N. Hathaway.
"	Fred W. Greene.	"	Jennie W. Pierce.
"	Mrs. Ella M. Jones.	"	Edna E. Pierce.
"	Franklin W. Jones.	"	William A. Kinloch.
"	Ellen M. B. Judd.	July 5.	Kittie B. Fairchild.
"	Gertie Kingsland.	"	Maud L. Ware.
"	Mrs. Ella M. Langdon.	"	M. Daisy Lyman.

July 5. William S. Stratton.
 " Frank H. Stratton.
 " Harry N. Bement.
 " Herbert W. Wright.
 Sept. 6. Louisa J. Clark.
 BY LETTER.
 Jan. 5. Wilbur Smith.
 " Mrs. Emily N. Smith.
 May 3. James E. Reece.
 " Mrs. Amelia P. Reece.
 " Mrs. Ida H. Spooner.

July 5. Mary D. Lyon.
 " Mrs. Julia Culver.
 " Austin Fairchild.
 " Mrs. Amanda E. Fairchild.
 Nov. 1. Mrs. Harriet Morey.
 " Minnie Morey.

By profession 66, letter 11; total 77.

During the five years of Rev. W. F. Bacon's ministry 107 joined on profession, 38 by letter; total 165.

Total membership for the century (by profession 885, by letter 531) 1416.

